

2016/17
**CONNECTICUT & RHODE ISLAND STATE & USA SHOOTING JUNIOR OLYMPIC
AIR RIFLE & AIR PISTOL & SMALLBORE RIFLE CHAMPIONSHIPS**

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: Connecticut State Rifle & Revolver Association, Inc. (CSRRA) and the U.S. Coast Guard Academy, New London, Connecticut. This match will be the official state qualifier for Connecticut residents qualifying for the National JOSCs to receive possible support from the CSRRA (based on available funding).

CONTACT NAME: Deborah Lyman, nra.cmp@gmail.com or 203-494-1266 (cell)

DATES OF MATCH: January 6—8, 2017

CITY / STATE LOCATION: U.S. Coast Guard Academy, New London, Connecticut

ELIGIBILITY: This competition is open to all competitors born in **1997** or later. **All competitors must be individual members of USA Shooting. No Exceptions. Membership application attached to this program** or sign-up online at <http://usashooting.org/membership.php>.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1st, 2nd & 3rd place USA Shooting State Champion medallions. **Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a driver's license, residency is then defined as to where the competitor's parents/guardians reside.** Non-residents may compete for invitations to the National Championship and are encouraged to do so. Non-residents are not eligible for state awards.

ENTRY: Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters may not compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC, and those who cannot attend their own state JOSC, will be allowed to enter as a non-resident in another state. Non-residents should declare their home state at entry and are not eligible for state resident awards. Be sure that you completed the form legibly, signed, dated, and completed all information (emails will be used by USA Shooting to contact you).

CATEGORIES: The following categories will be used for the competition:
(Based on the age the competitor will be in the year 2017).
Junior (J1); age 18-20; competitors born from 1997-1997
Intermediate Junior (J2); age 15-17; competitors born from 2000-2002
Sub-Junior (J3); age 14 & under; competitors born in 2003 or later.

RULES: 2016 Edition of USA Shooting rules will govern -
<http://www.usashooting.org/7-events/usarules>
Coaching on the firing line **will not** be allowed.

COURSE OF FIRE & TIME LIMIT (Electronic Targets):

Smallbore Rifle: 1 hour, 45 minutes plus one 15-minute preparation/sighting time. Sighting is included in the 15 minutes (men/women)

Womens Air Rifle: 50 minutes (40 shots), 33 feet

Mens Air Rifle: 1 hour, 15 minutes (60 shots), 33 feet

Womens Air Pistol: 50 minutes (40 shots), 33 feet

Mens Air Pistol: 1 hour, 15 minutes (60 shots), 33 feet

Metallic Sights

Combined Prep/Sighting Time for ALL Events: 15-minute

FIREARM & Equipment: See detailed descriptions in the 2016 USA Shooting Rule Book

TARGETS: Electronic (Coast Guard)

SCORING/TIMES/TIES/PROTESTS: Please refer to the 2016 USA Shooting Rule Book.
A protest time of at least 10 minutes will be given after the official scores are posted. All competitors will be given the opportunity to view and challenge their targets.

PARTICIPATION PINS: A JO participation pin will be provided.

AWARDS: **Provided by USA Shooting** – USA Shooting will provide a gold medallion for the top CT and RI resident individual, silver medallion for the 2nd place CT and RI resident individual and a bronze medallion for the 3rd place CT and RI resident individual. Awards are given based on match score only (finals will not be held).

ENTRY FEES: USA Shooting Registration Fee: \$12.00 per individual per event.
Match Fee: \$15 (whether you shoot one match or two).
Total Individual Entry Fee: \$27 (one match) or \$39 (two matches)

ENTRIES CLOSE: Wed, 12/28. Post entries will be accepted up to range capacity. Relay not confirmed until receipt of entry forms and match fees received.
Cancellations received by 12/28 will receive a full refund. Competitor must complete state entry form for each event (including email) and sign off on their score.

SCHEDULE OF EVENTS:

January 6: Reserved for Coast Guard athletes only

January 7/8: Smallbore Rifle: 9AM, 11:30AM, 2:30PM, 4:30PM (Sat Only)

Air Rifle: 9AM, 11:30AM, 2:30PM

DIRECTIONS TO RANGE: 15 Mohegan Avenue, New London, CT, 06320. Directions once

you get to base are as follows. Take left immediately after the gate on the first road. It looks like it is one way but it is two way. Drive slow and carefully. Right after a parking lot take a RIGHT on Hunter Liggett (there will be a huge medal formation in the middle of the road). Take a RIGHT on Harriet Lane. You will pass the PX/Commissary on the right, a one way road, and then take a RIGHT on Campbell. You will see a sign to park. Come into the range. Call me at 203-494-1266 if you have any questions.

REQUIRED MATERIAL TO ENTER BASE:

Identification: From gate (ALL people coming on base MUST have a CURRENT, VALID, PHOTO identification—i.e., driver’s license, school ID w/photo, passport, etc.),

Weapons Form: Complete and submit a weapons form prior to showing up at the gate—click here for form <http://www.cga.edu/form.aspx?ekfrm=2508>. For Organization, type CT State Rifle & Revolver Association, use your address, Point of Contact, type Debbie Lyman, you don't need to store the rifle - mark NO. *Make a copy before hitting send as you need to bring a copy with you to present at gate!*

Hint: As soon as you complete, put the copy along with your USA Shooting card in your gun case and then you will not forget this important material.

MISCELLANEOUS INFORMATION:

- ✓ All state champions will be invited provided they shoot above the following scores:
 - Women’s Air Pistol – 300
 - Men’s Air Pistol – 490
 - Men’s & Women’s Sport Pistol - 500
 - Women’s Air Rifle – 300
 - Men’s Air Rifle – 500
 - Men’s & Women’s Smallbore - 500

- ✓ Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

AIR PISTOL

Invitation Score:

	<u>Women 40 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	360.....	550
J2.....	350.....	530
J3.....	340.....	520

AIR RIFLE

Invitation Score:

	<u>Women 40 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	390.....	580
J2.....	385.....	575
J3.....	370.....	560

SMALLBORE RIFLE

Invitation Score:

	<u>Women 3x20:</u>	<u>Men 3x20:</u>
J1.....	575.....	575
J2.....	565.....	570
J3.....	545.....	550

**2016-17 CONNECTICUT STATE
USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS
ENTRY FORM – MAILED IN**

COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED

COMPETITOR'S NAME	_____	
STREET ADDRESS	_____	
CITY/ STATE/ ZIP	_____	
PHONE	(____) _____	- _____
EMAIL ADDRESS (<u>REQUIRED</u>)	_____	
MATCH LOCATION & DATE	_____	
BIRTHDATE (REQUIRED)	_____	MALE / FEMALE (CIRCLE ONE)
USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2012 NJOSC AS FOLLOWS:		
J1 (18-20) Born 1997, 1998, 1999	J2 (15-17) Born 2000, 2001, 2002	J3 (14 & UNDER) Born 2003 or later
I AM DECLARING RESIDENCE IN THE STATE OF:	_____	
I AM SHOOTING FOR: (must circle entry division)		
1. Resident Qualifier	2. Non-Resident	
COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.		
X: _____	USAS Membership #: _____	
Date: _____	USAS Exp. Date: _____	

SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.

EVENT _____ # OF SHOTS _____

INDIVIDUAL SCORE _____

LOCATION OF TOURNAMENT _____

**2016-17 RHODE ISLAND STATE
USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS
ENTRY FORM – MAILED IN**

COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED

COMPETITOR'S NAME	_____	
STREET ADDRESS	_____	
CITY/ STATE/ ZIP	_____	
PHONE	(____) _____	- _____
EMAIL ADDRESS (<u>REQUIRED</u>)	_____	
MATCH LOCATION & DATE	_____	
BIRTHDATE (REQUIRED)	_____	MALE / FEMALE (CIRCLE ONE)
USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2012 NJOSC AS FOLLOWS:		
J1 (18-20) Born 1997, 1998, 1999	J2 (15-17) Born 2000, 2001, 2002	J3 (14 & UNDER) Born 2003 or later
I AM DECLARING RESIDENCE IN THE STATE OF:	_____	
I AM SHOOTING FOR: (must circle entry division)		
1. Resident Qualifier	2. Non-Resident	
COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.		
X: _____	USAS Membership #: _____	
Date: _____	USAS Exp. Date: _____	

SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.

EVENT _____ # OF SHOTS _____

INDIVIDUAL SCORE _____

LOCATION OF TOURNAMENT _____



Individual Membership Application

Membership Information

New Member Renewal USA Shooting #: _____

First Name: _____ Last Name: _____

Date of Birth ____/____/____ (required for all memberships) Gender: Male Female

Email: _____ (required to access online personal profile)

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Cell Phone #: _____

Fax Number: _____ Business #: _____

Membership Type (please check all the apply) USAS Magazine & Mailing Information

- Athlete
- Official
- Parent/Supporter
- Volunteer
- Coach

- I do NOT want to receive the USAS magazine
- I do NOT want to receive e-newsletters

Club Association

USA Shooting Club #: _____ Club Name: _____ Club

Address: _____ City:

State: _____ Zip: _____

Membership Option (please check one)

- Annual Adult \$40
- Annual Junior \$30
- Annual Fan Club \$29 (non-competitive)
- 5-year Adult \$150
- Life Member \$1,000
- Annual Family Membership \$79 (Limit two adults (21 & older) and unlimited Juniors (20 & younger) in the same household. Please attach a separate application for each family member.)
- Donation \$ _____

Payment Information (make check or money order payable to USA Shooting)

- Check/Money Order
- Visa
- MasterCard
- Discover
- American Express

Total Due: _____ Credit Card #: _____ Expiration Date: ____/____/____

Name of Cardholder: _____ Signature: _____

Referral Information

Were you referred by a current individual member of USA Shooting? Help them to earn referral points. (Points can only awarded if you are signing up as a new member of USA Shooting)

USA Shooting #: _____ USAS Member Name: _____

Membership is valid for one year from the date of receipt. USA Shooting Membership card will be mailed 4-6 weeks from the date of processing.

Send Application To: USA Shooting – Membership, 1 Olympic Plaza, Colorado Springs, CO 80909

Phone: 719-866-4743, Fax: 719-866-4884, Email: membership@usashooting.org