

# 2017 New Hampshire NRA Indoor 4 Position Smallbore Rifle Open/Junior State Championship

**Competition Dates:** Saturday April 1, 2017

**Sponsoring Organization and Location:** Hudson Fish & Game Club  
53 Pine Rd.  
Hudson, NH, 03051

**Contact:** William Dutton  
10 Hunter Dr  
Derry, NH 03038  
bill@williamdutton.com  
617-594-2194 (c)

**Directions:** From the South:  
Take Rt. 128 or 495 to Rt. 3 North. Cross into New Hampshire. Rt. 3 becomes the Everett Turnpike North.

From the West:  
Take Rt. 101 to Rt. 101A East. Turn onto the Everett Turnpike South.

From the Everett Turnpike:  
Take Exit 2 off the Everett Tpk. and follow the signs towards Hudson going over the Merrimack River. After crossing the Merrimack stay in the right lane and turn onto Rt. 3A South (Sam's Club on right and Wal-Mart on left). At 3<sup>rd</sup> set of lights stay straight (right lane) to continue on Rt. 3A. Go about about 1½ miles to next lights. (Watch for HFGC sign.) Turn left at lights onto Pine Rd. Club is ¼ mile on left. Use glass door entrance on left of building.

**Rules:**

- NRA Smallbore Rifle rules will govern.
- Use of OBI/ECI is mandatory.
- Ear protection is mandatory.
- Eye protection is strongly recommended.

**Match Open To:**

- Open competitors from any state
- Junior competitors from any state (rule 2.3)
- Only competitors who reside in New Hampshire may earn the State Champion title.

**Match Entry Fees:** Match entry fee is \$20.00 in total for each individual entry. This includes:

- Range fee of \$11.50
- NRA registration fee of \$5.50
- State registration fee of \$3.00
- Team entry is \$6.00 for the 2 person team

**Entries:** E-mail or call the contact person on the first page to reserve an entry. Entries close March 29.

- Post Entries** Post Entries will be accepted until the relay is called to the firing line. A Post Entry fee of \$3.00 will be added.
- Entry Limit:** The match is limited to 35 competitors. Seven per relay maximum.
- Relays:** Firing begins:  
Relay 1: Sat, April 1 - 9:00 AM  
Relay 2: Sat, April 1 - 11:30 AM
- An additional relay may be added at approx 2:00 PM on Sat, April 2 only if all other relays fill and there is a minimum of three competitors.*
- Categories:** Open, Junior, Intermediate Junior, Sub Junior.
- Teams:** An unfired two person team match is available.
- A team may register until the relay for any one team member is called to the firing line.
  - No team may be created that includes a competitor who has already fired.
- Awards:** Award plaques available for overall State Champion and Junior State Champion plus plaques for J, IJ and SJ categories.
- Category awards require two or more competitors. 2nd place award if six or more, 3rd place if 11, etc.
  - A Team award is available if two or more teams enter.
  - 50% of Open entry fees (minus cost of the above plaque) will be returned in the form of cash awards. First place if two or more Open competitors, 2<sup>nd</sup> place if six or more, 3<sup>rd</sup> place if 11, etc.
  - High Score for Match 1-4 will receive a High Score Certificate.
  - There will be no classification based awards
- If the overall State Champion is a Junior, the Junior State Champion title will then be awarded to the next highest Junior competitor.*
- Course of Fire:** All shots fired on A-17 targets in the following order:
- Match 1: 20 shots Prone – 20 minutes
  - Match 2: 20 shots Standing – 30 minutes
  - Match 3: 20 shots Sitting – 20 minutes
  - Match 4: 20 shots Kneeling – 20 minutes
  - Match 5: Aggregate of matches 1-4.
- Equipment:**
- Any .22 caliber rimfire rifle conforming to NRA rule 3.2.
  - Junior competitors - Metallic sights only conforming to NRA rule 3.7a.
  - Open competitors – Any sights