# 2015 New Hampshire NRA Outdoor Conventional Prone Smallbore Regional and State Championship

Competition

Sat, May 2, 2015

Date

**Sponsoring** Hudson Fish & Game Club **Organization** 53 Pine Rd.

Organization and Location

Hudson, NH 03051

#### **Directions**

From the Everett Turnpike:

Take Exit 2 off the Everett Tpk.and follow the signs towards Hudson going over the Merrimack River. After crossing the Merrimack stay in the right lane and turn onto Rt. 3A South (Sam's Club on right and Wal-Mart on left). At 3<sup>rd</sup> set of lights stay straight (right lane) to continue on Rt. 3A. Go about about 1½ miles to next lights. (Watch for HFGC sign.) Turn left at lights onto Pine Rd. Club is ¼ mile on left. The path to the outdoor range is to the right of the Clubhouse, signs will lead the way.

#### Contact

William Dutton 10 Hunter Dr Derry, NH 03038

bill@williamdutton.com <- Preferred method

617-594-2194 (c)

When e-mailing to register, please provide your NRA # for advance classification lookup, for squadding purposes.

#### Rules

- NRA Smallbore Rifle Rules will govern.
- Use of OBI/ECI is mandatory.
- Ear protection is mandatory.
- Eye protection is strongly recommended.

# **Eligibility**

Open to all competitors. Membership in the NRA is recommended, but not required.

#### **Teams**

An unfired <u>two</u> person team match is also available. A team may register until the relay for any one team member is called to the firing line. No team may be created that includes a competitor who has already fired.

# Match Entry Fees

# Individual fees are \$35.00 for any Open competitor.

This includes:

- Entry fee of \$10.00 50% will be returned in category and class awards.
- Range fee of \$7.50
- NRA Regional registration fee of \$9.00
- NRA State registration fee of \$5.50
- GONH State registration fee of \$3.00

#### Individual fees are \$30.00 for any Junior competitor.

This includes:

- Entry fee of \$10.00 50% will be returned in category and class awards.
- Range fee of \$2.50
- NRA Regional registration fee of \$9.00
- NRA State registration fee of \$5.50
- GONH State registration fee of \$3.00

#### Team entry is \$8.00 for the 2 person team.

#### **Entries**

Contact the person above to reserve an entry. Entries close Tuesday, April 28, 2015. Post Entries will be accepted until the relay is called to the firing line. A Post Entry fee of \$5.00 will be added.

#### **Entry Limit**

The match is limited to 20 competitors. 10 per relay maximum.

#### Squadding

Firing Points will be assigned by the Statistical Office. MA and EX will be squadded together as possible. SS and MK will be squadded together as possible.

### Relays and Start Time

The matches will be fired using alternating relays:

M1 relay 1, M1 relay 2; M2 relay 1, M2 relay 2; M3 relay 1, M3 relay 2, M4 relay 1, M4 relay 2.

- Relay 1: firing begins at 9:00 AM
- Relay 2: firing begins approximately 10:00 AM

#### Matches:

Matches will be fired as follows:

- Match 1: 40 shots at 50 yards using metallic sights on the A23 target two 20 minute strings
- Match 2: 40 shots at 50 yards using metallic sights on the A27 target two 20 minute strings
- Match 3: 20 shots at 50 yards using any sights on the A23 target (Stage 1 of the Dewar)
   20 shots at 100 yards using any sights on the A25 target (Stage 2 of the Dewar)
- Match 4: 40 shots at 100 yards using any sights on the A25 target Two 20 minute strings
- Match 5: Aggregate State Match matches 1, 2, 3 & 4
- Match 6: Aggregate Regional Match matches 1, 2, 3 & 4
- Match 7: Unfired 2 person Team Match based on individual aggregates from Match 5

#### **Equipment:**

- Any .22 caliber rimfire rifle conforming to NRA rule 3.2.
- Any sights rule 3.7(c)

#### **Awards**

**Regional Medallions** - awarded based on the number of competitors.

- Gold Champion Medallion if 5 or more.
- Silver Medallion if 10 or more.
- Bronze Medallion if 15 or more.

**Distinguished Rifleman Leg –** One or two competitors (dependent on total number of shooters) will be eligible to earn a Leg towards the NRA Distinguished Rifleman Award. Guidelines will be posted.

**Camp Perry Certificates** - Certificates to 50% Off Camp Perry entry fees will be awarded to Class winners of Match 6. One award per class. At least 10 competitors must be in a class to win a certificate. Certificate award guidelines will be posted at the match.

**Classification Awards** – 15% of Entry Fees will be returned for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> overall for Matches 1-5. 35% of Entry Fees will be returned for Matches 1 - 5 in classification awards based on the number of competitors. 1<sup>st</sup> place for 5 entries, 2<sup>nd</sup> place for 8 entries, 3<sup>rd</sup> place for 13 entries, etc.

**Category Awards** – Award plaques will be given to the aggregate Junior State Champion and to the aggregate winners of each Junior category.

NOTE: The Regional aggregate and the State aggregate will be identical. Therefore, class and category aggregate awards will be presented for the State Championship (Match 5) only.

**State Championship** - Only competitors who reside in New Hampshire may earn the State Champion title. An award plaque will be given to the NH State Champion. (In the event the State Champion is a junior, a Junior State Champion plaque will be awarded to the next highest scoring junior.)

**Team Awards** – Award Plaques to 3<sup>rd</sup> place will be provided based on the number of teams in Match 5.

Souvenir Pins - A Souvenir Regional Participation Pin will be given to each competitor.

#### Classification

This is an "Outdoor Conventional Prone" match. The NRA Classification system will be used. Unclassified competitors will compete in the Master Class. Rule 19.6 – Assigned Classification; or 19.2 – Temporary Classification may be used.

(match id 2014128451)