#### 2014

## CONNECTICUT STATE & USA SHOOTING JUNIOR OLYMPIC AIR RIFLE & SMALLBORE RIFLE CHAMPIONSHIPS

**SANCTIONED BY:** USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

**SPONSORING ORGANIZATION:** Connecticut State Rifle & Revolver Association, Inc. (CSRRA) and the U.S. Coast Guard Academy, New London, Connecticut. This match will be the official state qualifier for Connecticut residents qualifying for the National JOSCs to receive possible support from the CSRRA (based on available funding).

**CONTACT NAME:** Deborah Lyman, <a href="mailto:lymandebbie@gmail.com">lymandebbie@gmail.com</a> or 203-494-1266 (cell)

**DATES OF MATCH:** December 13 thru December 15, 2013 (allows for collegiate JRs to compete!)

**<u>CITY / STATE LOCATION:</u>** U.S. Coast Guard Academy, New London, Connecticut

<u>ELIGIBILITY</u>: This competition is open to all competitors born in **1994** or later. All competitors must be individual members of USA Shooting. Membership application attached to this program or sign-up online at <a href="http://usashooting.org/membership.php">http://usashooting.org/membership.php</a>.

#### **RESIDENCE**:

Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. **Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a driver's license, residency is then defined as to where the competitor's parents/guardians reside. Non-residents may compete for invitations to the National Championship and are encouraged to do so. Non-residents are not eligible for state awards.** 

#### **ENTRY**:

Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters <u>may not</u> compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC, and those who cannot attend their own state JOSC, will be allowed to enter as a non-resident in another state. Non-residents should declare their home state at entry and are not eligible for state resident awards. Be sure that you completed the form legibly, signed, dated, and completed all information (emails will be used by USA Shooting to contact you).

#### **CATEGORIES**:

The following categories will be used for the competition: (Based on the age the competitor will be in the year 2014.) Junior (J1); age 18-20; competitors born from 1994-1996 Intermediate Junior (J2); age 15-17; competitors born from

Intermediate Junior (J2); age 15-17; competitors born from 1997-1999 Sub-Junior (J3); age 14 & under; competitors born in 2000 or later.

#### **RULES**:

2013 Edition of USA Shooting rules will govern. Coaching on the firing

line **will not** be allowed.

#### **COURSE OF FIRE & TIME LIMIT (Electronic Targets):**

Smallbore Rifle: 1 hour, 45 minutes. Sighting is included in the 15

minutes (men/women)

Womens Air Rifle: 50 minutes (40 shots), 33 feet Mens Air Rifle: 1 hour, 15 minutes (60 shots), 33 feet

Metallic Sights

Combined Prep/Sighting Time for ALL Events: 15-minute

**FIREARM & Equipment:** See detailed descriptions in the 2013 USA Shooting Rule Book

**TARGETS:** Electronic (Coast Guard)

**SCORING/TIMES/TIES/PROTESTS:** Please refer to the 2013 USA Shooting Rule Book

**PARTICIPATION PINS:** A JO participation pin will be provided.

**AWARDS**: **Provided by USA Shooting** – USA Shooting will provide a gold medallion

for the top resident individual, silver medallion for the 2<sup>nd</sup> place resident individual and a bronze medallion for the 3<sup>rd</sup> place resident individual.

**ENTRY FEES**: USA Shooting Registration Fee: \$8.00 per individual per match.

Match Fee: \$10 (whether you shoot one match or two).

Total Individual Entry Fee: \$18 (one match) or \$26 (two matches)

**ENTRIES CLOSE**: Fri, 12/6. Post entries will be accepted up to range capacity. Cancellations

received by 12/6 will receive a full refund.

**SCHEDULE OF EVENTS:** Friday: 4PM, 7PM (Smallbore Rifle & Air Rifle)

Sat & Sun: 9AM, 12N, 3PM (Smallbore Rifle & Air Rifle)

**DIRECTIONS TO RANGE**: 15 Mohegan Avenue, New London, CT, 06320. From gate (ALL people coming on base MUST have a CURRENT, VALID, PHOTO

identification—i.e., driver's license, school ID w/photo, passport, etc.)

AIR RIFLI	E Invitation Score:	
	Women 40 Shots:	Men 60 Shots:
J1	390	580
J2	385	575
J3	370	560

### **SMALLBORE RIFLE** Invitation Score:

	Women 3x20:	Men 3x20:
J1	575	575
J2	565	570
J3	545	550

# $2014 \ CONNECTICUT \ STATE \\ USA \ SHOOTING \ JUNIOR \ OLYMPIC \ SHOOTING \ CHAMPIONSHIPS \\ ENTRY \ FORM - \underline{MAILED \ IN}$

#### COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED

COMPETITOR'S NAME				
STREET ADDRESS				
OVERAL CERTA TREATER				
CITY/ STATE/ ZIP				
PHONE ()				
EMAIL ADDRESS ( <u>REQUIRED</u> )				
MATCH LOCATION & DATE				
BIRTHDATE (REQUIRED)	MALE / FEMALE (CIRCLE ONE)			
USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2012 NJOSC AS FOLLOWS:				
J1 (18-20) J2 (15 Born 1994, 1995, 1996 Born	J3 (14 & UNDER) 997, 1998, 1999 Born 2000 or later			
I AM DECLARING RESIDENCE IN THE STATE OF				
I AM SHOOTING FOR: (must circle entry division)				
1. Resident Qualifier 2. Non-Resident Qualifier 2. Non-Resident Qualifier 2.	ent			
COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.				
X:	USAS Membership #:			
Date:	USAS Exp. Date:			
SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You <u>must</u> use a separate entry form for each event.				
EVENT	# OF SHOTS			
INDIVIDUAL SCORE				
LOCATION OF TOURNAMENT				





#### **Individual Membership Application**

Membership Information		
New Member Renewal	USA Shooting #:	
First	Last	_
Name:	Name:	
Date of Birth / / (requi	red for all memberships) Gender:	Male Female
Email:	(required to access or	nline personal profile )
Address:		
City:	State:	Zip:
Phone Number:	Cell Phone #:	
Fax Number:	Business #:	
Membership Type (please check all the	e apply) USAS Magazine & Maili	ng Information
Athlete Volu	nteer I do NOT want to rec	eive the USAS magazine
Official Coac	h	
Parent/Supporter	I do NOT want to rec	eive e-newsletters
Club Association	<u> </u>	
USA Shooting Club #: C	lub Name:	
Club Address:		_
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City:	State:	Zip:
		Zip:
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**Send Application To:** USA Shooting – Membership, 1 Olympic Plaza, Colorado Springs, CO 80909 Phone: 719-866-4743, Fax: 719-866-4884, Email: <a href="mailto:membership@usashooting.org">membership@usashooting.org</a>