



## **2012 Taunton Open 60 shot prone match and 3P Smallbore match**

**SANCTIONED BY:** USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

**SPONSORING ORGANIZATION:** Taunton Rifle and Pistol Club

**CONTACT:** Sid Martin

**INFORMATION:** [sidm3@aol.com](mailto:sidm3@aol.com) (preferred) or 774 473 7934

**DATES:** Wednesday, December 12, 2012 and Saturday, December 15, 2012

**LOCATION:** 430 East Britannia Street, Taunton, MA 02780

**ELIGIBILITY:** This competition is open to all competitors. All competitors must be individual members of USA Shooting.

**CLASSIFICATION:** Will be determined based on current USA Shooting classification. Shooters without a classification will shoot in the AA class.

**RULES:** The latest edition of USA Shooting Rules will govern.

**SAFETY:** It is required by the Taunton Rifle and Pistol Club that all participants wear Safety Glasses and ear protection during the match. Shooters will NOT be allowed to shoot without eye and ear protection. Shooting glasses such as Knoblocks, personal glasses with plastic lens or safety glasses must be used. Please do not sign up for these matches if this requirement is an issue for you.

### **COURSE OF FIRE:**

#### **Men's 60x40x40 Smallbore Rifle - Match #1 and #2**

Match #1 will be the 60 shot prone aggregate, time 1 hour 30 minutes

Match #2 will be a 60 shot 3 Position match 2 hours 30 minutes

Match #3 will be an aggregate of Match #1 and Match #2

Match #4 will be Team Match consisting of four man teams in Match #2 declared prior to shooting

**FIREARM:** Any .22 caliber rifle conforming to rule 7.4.4

**SIGHTS:** Any metallic sight conforming to rule 7.4.2.3

**DISTANCE:** 50 feet

**TARGETS:** USA 50

**COACHING:** Coaching line will not be permitted. Competitors only will review targets during the challenge period.



**PROTESTS:** A scoring protest of \$1.00 per shot may be charged.

**TIES:** All ties will be broken in accordance with USA Shooting Rules.

**AWARDS:** Trophies will be awarded for the following categories in Prone and 3P Smallbore:

High, 2<sup>nd</sup> and 3<sup>rd</sup> Place Men

High, 2<sup>nd</sup> and 3<sup>rd</sup> Place Women

High Junior

Teams 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

Aggregate match First, Second and Third

**ENTRY:** Entries may be made via e-mail, phone or mail to the contact person shown at the top of the first page.

**ENTRY FEES:** A fee of \$20.00 per individual will be charged for first match entered. \$10.00 for second match. Total of two matches is \$30.00. A \$5 reduction in fees will be offered to any individual who is a member of their state gun owners' organization (such as GOAL, etc.)

**ENTRIES CLOSE:** Entries are limited to the capacity of the range (13 per relay).

Advance entries by mail will close Wednesday, December 12, 2012. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before December 14, 2012 at 9 pm. The match director reserves the right to add or change competitors up until a relay begins the prep period.

**POST ENTRIES:** Entries made after the closing date will be accepted up to range capacity.

**CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund.

**SCHEDULE OF EVENTS:**

Wednesday December 12, 2012

Relay 1 7pm (Prone and Position matches simultaneously)

Saturday December 15, 2012

Relay 1: 8:00am Prone

Relay 2: 10:00 am 3 Position Match

Relay 3: 1:00 pm combination 3 Position and Prone Match

Preparation time will begin 10 minutes prior to the official relay start time. The range will be open at least one hour prior to the relay time.



**DIRECTIONS TO RANGE:**





**2012  
USA Shooting Program  
Smallbore Rifle Match  
December 15, 2012**

Name: (Please Print) \_\_\_\_\_

Address: (Street, Town, State,zip) \_\_\_\_\_

Telephone number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

USA Shooting Membership Number: \_\_\_\_\_

Fee: \$20 or two matches for \$30

State Membership Number: \_\_\_\_\_ \$5 off Fee Org: \_\_\_\_\_

I would like to register for the Match on Saturday December 15, 2012

Relay 1 \_\_\_\_\_ Relay 2 \_\_\_\_\_ Relay 3 \_\_\_\_\_ Or Wed., December 12 Relay 1 \_\_\_\_\_

Check off age group:

J1 \_\_\_\_\_ (18-20 '92-'94)

J2 \_\_\_\_\_ (15-17 '95-'97)

J3 \_\_\_\_\_ (14 and under, '98 and later)

Three Person Team: \$5 (Team matches will only be held if we have three teams declared)

I have enclosed a check for \$ \_\_\_\_\_

Please make out all checks to Sid Martin. ( Note : junior match)