

2012 Taunton Air Rifle End of Year PTO

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: Taunton Rifle and Pistol Club

CONTACT: Sid Martin

INFORMATION: sidm3@aol.com (preferred) or 774 473 7934

DATES: Wednesday, December 26th, 2012 Saturday, December 29th, 2012

LOCATION: 430 East Britannia Street, Taunton, MA 02780

ELIGIBILITY: This competition is open to all competitors. All competitors must be individual members of USA Shooting.

CLASSIFICATION: Will be determined based on current USA Shooting classification. Shooters without a classification will shoot in the AA class.

RULES: The latest edition of USA Shooting Rules will govern for the precision event. The sporter event will be governed by USA Shooting Rules except for clothing which will be covered by CMP rules. Note that USA Shooting rules are changing, please review the rules on the USA Shooting website.

SAFETY: It is required by the Taunton Rifle and Pistol Club that all participants wear Safety Glasses during the match. If this is a concern for you please do not register for the event. Glasses normally worn in the course of shooting are acceptable.

COURSE OF FIRE: MEN: 60 Shots Air Rifle – Will be fired in Block Time 1 hour 45 minutes

WOMEN: 40 Shots Air Rifle. Fired in block time 1 hour 15 minutes.

FIREARM: Any .177 caliber rifle conforming to rule 7.4.4

SIGHTS: Any metallic sight conforming to rule 7.4.2.3

DISTANCE: 10 meters

TARGETS: AR5/10

COACHING: Coaching on the firing line will not be permitted.

PROTESTS: A scoring protest of \$1.00 per shot may be charged.

TIES: All ties will be broken in accordance with USA Shooting Rules.

AWARDS: Medals will be awarded for the following categories:

High Man

High Woman

High Junior

High Intermediate Junior

High Sub Junior

(If there are less than three entries in any award class, the class will be moved into the next higher class)

Sporter awards will also be given for the classes participating in the match.

ENTRY: Entries may be made via e-mail, phone or mail to the contact person shown at the top of the first page.

ENTRY FEES: A fee of \$25.00 per individual will be charged for the precision event. A fee of \$20.00 will be charged for any shooter who is a member of a state gun owners representation organization such as GOAL, etc. The membership number must be provided.

ENTRIES CLOSE: Entries are limited to 39 total competitors (13 per relay). Advance entries by mail will close Wednesday, December 26th. Phone and email entries will be accepted up until 9 pm on Friday December 28th. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date. Another relay could be opened if both relays are filled. Match director retains right to add or exchange competitors on a relay up until prep period starts.

POST ENTRIES: Entries made after the closing date will be accepted up to range capacity.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full refund. An additional refund schedule may be used.

SCHEDULE OF EVENTS:

Wednesday December 26, 2012:

Relay 1: 7:00 pm (Precision and Sporter)

Saturday December 29, 2012

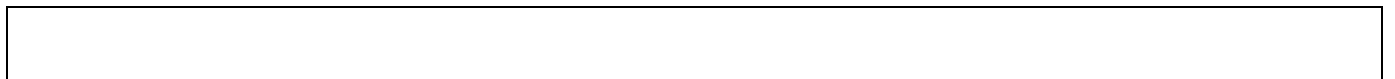
Relay 1: 8:00am (Precision Only)

Relay 2: 10:00am (Precision and Sporter)

Relay 3: 12 noon (Precision and Sporter)

Preparation time will begin 10 minutes prior to the official relay start time. The range will be open one hour prior to the first relay time. The range will be cleared as quickly as possible after the last relay as people want to prepare for the Holiday.

DIRECTIONS TO RANGE:



**2012
USA Shooting Program
Air Rifle Match
December 29, 2012**

Name: (Please Print) _____

Address: (street, town, State, zip) _____

Telephone number: _____

E-Mail Address: _____

Date of Birth: _____

USA Shooting Membership Number: _____

Fee: \$25

State Membership Number: _____ **\$20 Fee Org:** _____

I would like to register for the Match on Saturday December 29, 2012

Relay 1 _____ **Relay 2** _____ **Relay 3** _____

Check off age group:

J1 ___ (18-20 '92-'94)

J2 ___ (15-17 '95-'97)

J3 ___ (14 and under, '98 and later)

Three Person Team: \$5 (Team matches will only be held if we have three teams declared)

I have enclosed a check for \$ _____

Please make out all checks to Sid Martin.(Note : junior match)