

**2012 Rhode Island NRA Outdoor Metric Smallbore 3-Position Regional
and
State Championship
June 3, 2012**

Registered: The National Rifle Association
Sponsor: The Rhode Island State Rifle & Revolver Association
Host: South County Rod & Gun Club

Range Location: South County Rod & Gun Club, Escoheag Hill Road, Escoheag (West Greenwich), RI
Directions: From Interstate 95, take exit 5A to Route 102 South. Travel 1.2 mile then take a right onto Route 3 South. Travel 1.3 mile and take right onto Route 165 West. Travel 5.2 miles and take right onto Escoheag Hill Road. Travel 2.5 miles and take left at sign for club. Follow driveway, take first right, then left, 50 meter range will be on the right. Do not go to 200/300 yard range.

Date: June 3, 2012

Time: First relay begins firing 9:00 AM. Second relay, if required, will follow. Relays will alternate after the completion of each match.

Rules: Current NRA smallbore rules will govern.

Score Card: NRA SR-1 Score Card. If classification is not circled, shooter will be placed in Master classification.

Distance: 50 meters

Rifle: NRA Rule 3.2.

Sights: Any sights

Target: 50 meter A-50 six bull target

Eligibility: Open to any individual, membership of the National Rifle Association is not required to participate. Competitors need to be NRA members to set NRA National Records, become a member of an Honorary Club, and to earn a NRA Distinguished Step. NRA member numbers will still be used for NRA Classification purposes.

Rhode Island Championship title is restricted to legal residents of Rhode Island.

A junior may elect to shoot in the Open class but will be ineligible for junior awards and must pay open class entry fees.

Classification: Each competitor will be classified according to the NRA Classification System. An Unclassified Master class will be created if there are five or more.

Contact: Joe Graf

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401-276-7191 (work) Monday – Friday 7:30 AM to 5:00 PM and 401-934-1617 (home) nights and weekends, please call before 9PM. Email: jrgraf@acm.org.

Entries: Entries will be limited to range capacity for two relays, 34 competitors. Post entries will be accepted to the capacity of the range. Entries received by the Monday prior to the match are guaranteed a firing point. SR-1 cards will be filled out at the match.

Fees: Open: \$35.00. Juniors: \$30.00

A \$5.00 discount for individuals will be offered upon presentation of a RI State Association membership card. Non-residents showing membership in their state association will be granted the \$5.00 discount.

Fees cover NRA registration fees: \$9.00 Regional fee; \$5.50 State Championship fee; match expenses; and awards.

Challenges: A fee of \$2.00 for each challenge made, NRA Rule 16.1.

Squadding: Squadding will be assigned by the Statistical Office. RI residents will be squadded on the same relay. Masters will be squadded on the same relay as RI residents, provided space is available. Sub-juniors who require coaching will be squadded at one end of the line in a group.

Coaching: Sub juniors may be coached.

Course of Fire:

Match 1: Prone-40 shots in 40 minutes shot in two 20-shot 20 minute strings

Match 2: Standing-40 shots in 80 minutes shot in two 20-shot 40 minute strings

Match 3: Kneeling-40 shots in 60 minutes shot in two 20-shot 30 minute strings

Match 4: 3-position aggregate Regional Match (Matches 1-3)

Match 5: 3-position aggregate State Championship (Matches 1-3)

Awards:

Regional Awards – Winner, 2nd, and 3rd place, provided entries warrant, NRA Gold, Silver, and Bronze Medallion (provided by NRA). Perry Certificates according to NRA regional program.

State Championship - The Rhode Island Metric Three Position Open and Junior Champions (Match 4) will have their names engraved upon The Jules Epstein Trophy and receive a keeper plaque. If the match winner is not RI resident, a suitable award will be presented.

Winner and class awards based on number of shooters will receive a cash award for non-aggregate matches (matches 1, 2, and, 3)

Since the Regional aggregate and State Championship aggregate results will be identical, class/category awards will be presented only for State Championship aggregate, Match #5.

There will be one award for each five competitors, or major fraction thereof, in each class/category. Open and junior competitors will have their own class/category awards.

Notes:

1. Competitors will need to provide at least 10 large “Bulldog” or “Binder Clips” to secure targets and backers.
2. There will be no food service available, plan accordingly.
3. We are building our mailing list so please feel free to share this program with a friend