



## NATIONAL RIFLE ASSOCIATION OF AMERICA

11250 WAPLES MILL ROAD  
FAIRFAX, VA 22030

Education & Training Division

Coach Programs (703) 267-1589  
Fax (703) 267-3999

# Advanced Junior Shooting Camp Jericho, Vermont Smallbore rifle only

Dear Prospective Rifle Camp Applicant:

I am pleased to send you this 2012 NRA Advanced Junior Shooting Camp (AJSC) application.

The AJSC provides an excellent opportunity to hone your **competitive** rifle shooting skills this summer. The camp features lots of one-on-one coaching as well as evening classes on important topics like rules, collegiate shooting, nutrition, mental focus, training plans and much more.

The camp is led by top-level coaches who are members of the NRA/USAS/CMP National Coach Development Staff (NCDS). With decades of combined coaching experience, these coaches provide a level of training not available anywhere else in an environment that is both challenging and fun at the same time.

Please take the time to read and complete the application in its entirety. Incomplete applications may result in your not being accepted to camp. The age restriction is for athletes **14 to 20 years old**. We are sorry, but no one under 14 will be considered.

Since we can only accept shooters up to maximum range capacity, we will select the best of the applicants. Notification of selection is made at least one month before the start of the camp to allow for travel arrangements. Send in your application **to arrive** as soon as possible, **but not later than May 20, 2012**. You may supply additional information, such as other match scores, any time after your initial application.

The Vermont Advanced Junior Shooting Camp will be held at the Vermont National Guard Camp Ethan Allen Training Site near Jericho, Vermont. (Smallbore rifle only.) Camp dates for **Vermont Rifle** are **arrival July 6<sup>th</sup> and departure July 14**.

Unfortunately, we must reserve the right to cancel the camp if participation is less than the minimum number of participants, so don't wait, get your application in early. Camp dates are correct as of this date, but may shift slightly due to travel requirements or unforeseen circumstances.

Please send your completed camp application directly to me at:

Coach Paul Davis  
Attn: AJSC Vermont Rifle  
424 Perrin Ave.  
Union, SC 29379

paulLdavis@charter.net

864-427-0654

**Send Your Application by May 15, 2012, so that it will be received no later than the May 20 deadline!**

### **Fees**

The camp fees for 2012 are \$375.00. This fee includes instruction, targets, lodging, and meals. The remainder of the camp overhead cost is covered by a generous grant from the NRA Foundation. Your travel to and from the camp location is your responsibility along with ammunition and personal expenses. **Please DO NOT send your camp fee or arrange for travel until you receive notification of acceptance.** An email will be sent to each applicant informing them of their status at least four weeks before the start of the camp.

Please take the time to complete this application and add any amplifying information that you think will help us understand your abilities. The application **MUST BE COMPLETED BY THE ATHLETE**, and must be filled out by hand (no typed applications will be accepted). Please be certain that you fill it out legibly.

Please make sure **that both you and your parents read and sign** the “*Athlete’s Agreement*.” Additionally, if you are under 18 years of age, your parents must sign the photographic release for us to use your pictures in any publications. If selected, you will receive a camp package with specific camp rules, a schedule of events, and other documents that will need your immediate attention. You must submit all required additional documentation and full payment of the camp fee at least two weeks before the camp start date or risk losing your spot.

Good luck, good shooting, and we hope to see you in the summer.

Sincerely,

*Paul Davis*  
Head Coach

**2012 NRA NATIONAL ADVANCED JUNIOR SHOOTING CAMP**  
**Rifle Application Form**  
**Jericho, Vermont, July 6 to July 14**

Name: \_\_\_\_\_ Social Security Number (SSN): XXX-XX-\_\_\_\_\_  
Date of Birth (mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Gender \_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
E-mail: *please write neatly* \_\_\_\_\_

**T-Shirt Size:** Medium Large X-Large XX-Large

I have an automatic invite based on my participation in the 2011 Intermediate Junior Rifle Camp at Camp Perry, Ohio. A copy of your certificate **must** be attached.

**INDIVIDUAL INFORMATION:**

My best **Three Position Smallbore Rifle (only)** scores in a National Championship, National Junior Olympic Championships, Regional, or Sectional competition are (**attach bulletins**):

My best **Three Position Smallbore Rifle (only)** scores in league, local, or state matches (including State Junior Olympic Championships) are (**attach bulletins**):

Describe how you mentally prepare for a match (use added sheets as needed):

Describe your physical training program:

What is your current grade point average (attach a copy of your most recent report card):

You may attach additional copies of match bulletins, letters of recommendation, or any other documentation you may wish the camp head coach to consider. This application **MUST BE COMPLETED BY THE ATHLETE**, and must be filled out by hand (no typed applications will be accepted).

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**PHOTOGRAPH RELEASE/AGREEMENT**

(I  DO) (I  DO NOT) authorize NRA Shooting to photograph my person or property and to publish such photographs for any lawful purpose.

Athlete's Signature: \_\_\_\_\_

Parent's Signature (if athlete is under 18): \_\_\_\_\_

(Parent Signature)

**ATHLETE AGREEMENT:**

I agree to comply with the rules and regulations of the National Rifle Association/USA Shooting Camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner. I further agree that I will not consume large amounts of sugar, nor smoke, nor consume large amounts of caffeine, nor consume any alcoholic beverages while attending this camp.

I am in sound physical condition and can participate in school physical activities. I have attached a copy of the required Medical Information Form.

I have listed below any exceptions or unusual circumstances that coaches may need to know for me to participate in a safe environment:

Limitations (if none, so state): \_\_\_\_\_

Athlete's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

(Required regardless of age of the athlete)

**Applications must be received no later than May 20, 2012. Applications received after that date will be considered only on a space available basis.**

Send completed Application to:

Coach Paul Davis

Attn: AJSC Vermont Rifle

424 Perrin Ave.

Union, SC 29379

[paulldavis@charter.net](mailto:paulldavis@charter.net)

864-427-0654

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