

# 2011

## “Champion of Champions”



OFFICIAL PROGRAM FOR RIFLE AND PISTOL

24-30 September 2011  
FT. BENNING, GEORGIA

CONDUCTED BY  
UNITED STATES ARMY MARKSMANSHIP UNIT  
FORT BENNING, GEORGIA  
WEBSITE: [usamu.com](http://usamu.com)  
FAX: 706-545-5262

2011 "Champion of Champions" match

**GENERAL:** The 2011 "Champion of Champions" Match is a PSA match. Additionally USAS is considering to use these match scores as a partial tryout for 2012 World Cups. Please see USAS website for policy and procedures for updates concerning the World Cup selection process. NOTE: Performance standard averages, are set by USA Shooting, must be achieved before an athlete may travel with the U.S. Shooting Team to selected competitions outside the United States. Awards will be given for Champion of Champions match in the Open and Junior Categories.

The match director for the competition is Michael Behnke.

The match program will be able to be found at [usamu.com](http://usamu.com) or [usashooting.com](http://usashooting.com) If you have questions after reading this program, please contact:

Nicole Allaire: [nicole.allaire@usaac.army.mil](mailto:nicole.allaire@usaac.army.mil)  
Fax: 706-545-6252

#### ACCOMMODATIONS & TRAVEL:

The nearest major airport to the range is Columbus Metropolitan Airport (airport code CSG). Hartsfield-Jackson International Airport (airport code ATL) in Atlanta is approximately 115 miles north of Fort Benning.

The following motels are located in the Columbus, GA area near the range facilities. It is suggested that reservations and rates be confirmed in advance.

Hometown Suites  
6040 Knology Way  
Columbus, GA  
Tel: 706-561-1795

Hyatt Place  
2974 Northlake Parkway  
Columbus, GA  
Tel: 706-507-5000

Country Inn and Suites  
1664 Rollins Way  
Columbus, GA  
Tel: 706-256-6390

Hampton Inn  
620 Martin Luther King Jr Pkwy  
Phenix City, AL  
Tel: 334-664-0776

Hampton Inn  
7390 Bear Lane  
Columbus, GA 31909  
Tel: 706-256-2222

Fort Benning Guest Quarters (BOQ)  
706-689-0067 ext 4701

Uchee Creek Campground  
(706) 545-4053

Marriott Columbus  
800 Front Ave,  
Columbus, GA 31901  
Tel: 706-324-1800

Homewood Suites by Hilton  
6614 Whittlesey Blvd.  
Columbus, GA 31909  
Tel: 706-568-3545

**SECURITY:** Competitors are responsible for the security and storage of their personal items and equipment. Firearms may not be left on the range overnight, however equipment bags may be left on the range overnight at the discretion of the competitor. The Army is not responsible for damage or lost items left unattended.

**ENTRY/REGISTRATION:** Entry fees will be \$75.00 per event for OPEN and \$50.00 for JUNIOR entries. Make checks payable to Ft Benning Junior Rifle Club.

**ENTRY DEADLINE:** To be guaranteed a spot in the competition entries forms must be received by September 9<sup>th</sup>. Any entries received after this date will be allowed up to range capacity. Fees may be paid on site prior to the start of the first match entered.

Please e-mail, fax, or mail your entry to:

e-mail: [nicole.allaire@usaac.army.mil](mailto:nicole.allaire@usaac.army.mil)

Fax (706) 545-6252

Website: [usamu.com](http://usamu.com)

Regular mailing address

U.S. Army Marksmanship Unit

7031 Bills Street

Fort Benning, GA 31905

Attn: SSG Nicole Allaire

**ACCESS TO FORT BENNING MILITARY RESERVATION:** When you come onto Fort Benning the first time during your trip, you must stop at the visitor's center. Signs on I-185 will direct you as you come on post. You can obtain a visitor's vehicle pass at the visitor's center which will allow you access to the post. Have a driver's license or other picture ID to show to the military police at the visitor's center. Please read and fill out the "Weapons Disclosure and Responsibility Statement". Filling this form out prior to coming through the visitor's center will speed up the process. Do not send weapons disclosure forms in with entry. Keep it in your vehicle when coming to the visitor's center. Additionally you will also need to fill out the liability waiver during registration. (United States Army Marksmanship Unit) This must be done prior to training or competing on the range.

**JURY:** A Classification Jury will be appointed by the Competition Director to resolve all scoring challenges. A Competitions Jury will be appointed to resolve other issues as needed.

**SQUADDING:** All events will be squadded and start lists will be posted at the entry office and on each range. Only the Classification Officer will do changes in squadding for reasons other than target failures.

**FINALS:** Finals will be held for the top eight shooters and the high visitor in each Open Olympic event. Finals will be held approximately 30 minutes after the completion of the second course of fire. Any shoot-offs to get into the final will be held immediately after the event is finished.

**RULES:** Current USA Shooting Rules govern this competition.

2011 "Champion of Champions" match

**EQUIPMENT AND AMMUNITION:** Equipment will be checked at this competition randomly and for all finalists. All arms, ammunition, clothing and equipment must comply with current ISSF/USA Shooting rules.

The range will supply shooting mats. Personal mats may be used provided they meet USA Shooting Rules.

**AWARDS:** Medallions will be provided to the highest scores in the open, junior, and visitor category for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place. Cash prizes will be awarded for the open category as follows: 1<sup>st</sup> place = \$150; 2<sup>nd</sup> place = \$100; and 3<sup>rd</sup> place = \$75. Note: Juniors (not currently in an NCAA rifle program) can take cash prizes up to costs incurred at the competition, and not jeopardize NCAA eligibility. NCAA athletes who are funded by their school cannot accept cash awards.

Cash prizes will be awarded as follows: 1<sup>st</sup> place = \$150 (1-3 competitors); 2<sup>nd</sup> place = \$100 (4-6 competitors); and 3<sup>rd</sup> place = \$75 (7 or more competitors).

**TEAM ENTRIES:** Three person teams must be named prior to the second day of competition in each given event. The second days aggregate will count towards team scores. No fees for team entries.

**TARGETS:** All shooting will be done on electronic targets. Disputed shot values should be contested in accordance with USA Shooting rule 7.13.4.2 and 7.8.4.5.

**PROTEST PROCEDURES:** Protests will be handled in accordance with USA Shooting rules. Protest fees are \$25.00. Forms are available in the entry office.

**2011 USAMU Champion of Champions Match Schedule**  
**Ft. Benning, GA**  
**24-30 September 2011**

**Rifle Schedule**

	24-Sep	25-Sep	26-Sep	27-Sep	28-Sep	29-Sep	30-Sep
	SAT	SUN	MON	TUE	WED	THURS	FRI
Mens Prone	OTR	M	M/F/A				
Mens 3x40	T	T	OTR	M	M/F/A		
Womens 3x20	T	T	OTR	M	M/F/A		
Mens Air	T	T	T	T	OTR	M	M/F/A
Womens Air	T	T	T	T	OTR	M	M/F/A

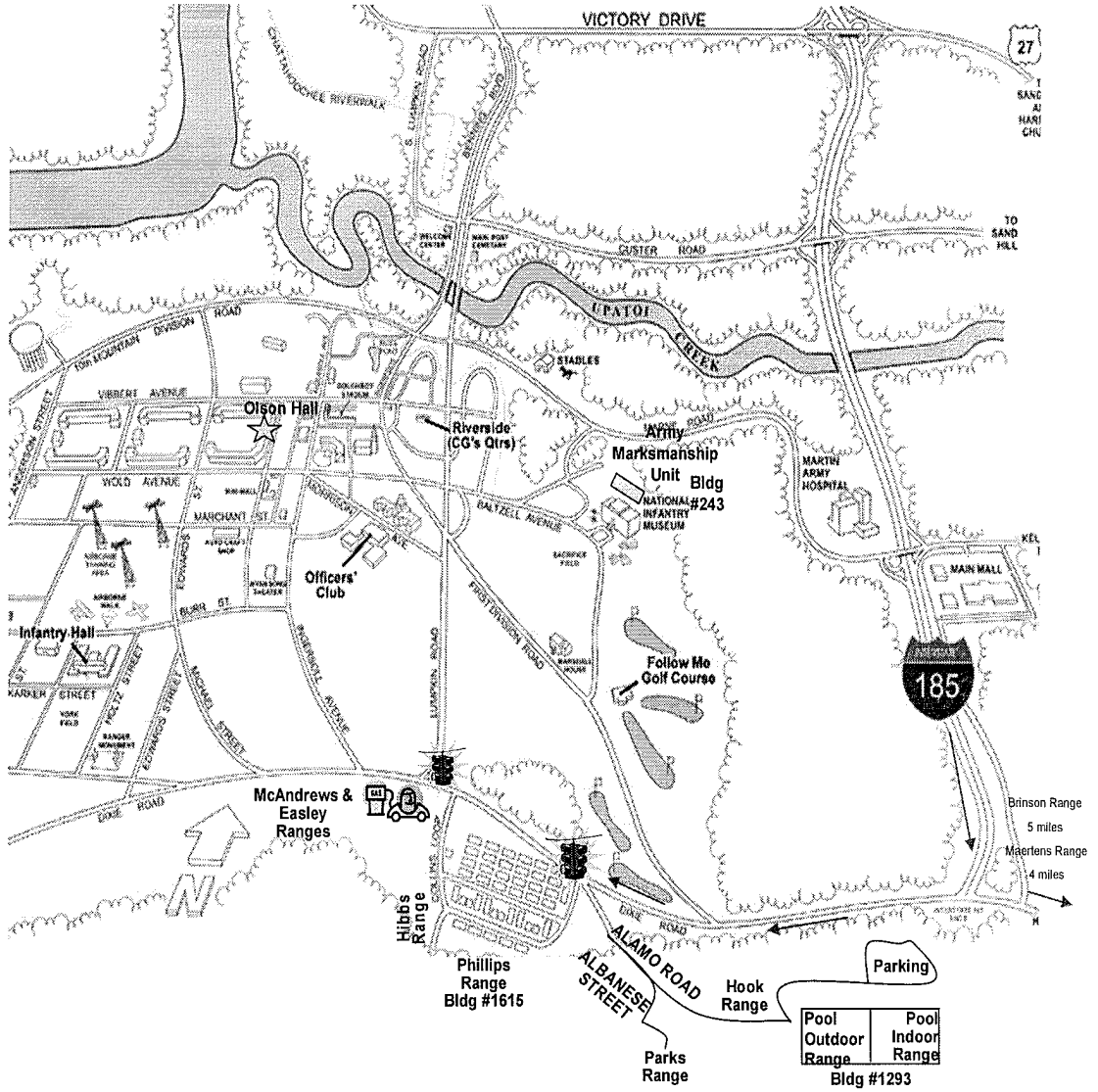
**Pistol Schedule**

	24-Sep	25-Sep	26-Sep	27-Sep	28-Sep	29-Sep	30-Sep
	SAT	SUN	MON	TUE	WED	THURS	FRI
Free Pistol	OTR	M	M/F/A				
Mens Air Pistol	T	T	OTR	M	M/F/A		
Womens Air Pistol			OTR	M	M/F/A		
Sport Pistol					OTR	M	M/F/A
Rapid Fire					OTR	M	M/F/A

OTR Official Training  
T Open Training  
M Match  
M/F/A Match+Finals+Awards  
M/A Match+Finals

## Directions:

- Take I-185 South
- Follow to Fort Benning Access Control Point.
- Follow road straight yield right to Dixie Road



2011 "Champion of Champions" match

**2011 "CHAMPION of CHAMPIONS"  
ENTRY FORM**

Please print. Fax, e-mail, or mail this entry form not later than 9 September 2011.

**e-mail:** nicole.allaire@usaac.army.mil

**fax:** (706) 545-6252

**website:** usamu.com

**Mail:** USAMU  
7031 Bill Street  
Fort Benning, GA 31905  
ATTN: International Rifle

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

USA Shooting Membership Number: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: DAY \_\_\_\_\_ EVENING \_\_\_\_\_

**CATEGORIES:** Circle all that apply to your entry (categories are for national records purposes only.)

Women (W)    Men(M)    Junior (J1) 18-20    Service (Branch \_\_\_\_\_ Rank \_\_\_\_\_)

Intermediate Junior (J2) 15-17    Sub-Junior (J3) 14 & Under

All entries under 20 years of age, please list year of birth \_\_\_\_\_

**CHAMPIONSHIP ENTRIES:** Circle the matches you wish to enter. Open entry fees are \$75.00 per event.  
Junior entry fees are \$50.00 per event.

Men's 3x40    Men's Air Rifle    Men's Prone    Women's 3x20

Women's Air Rifle

Free Pistol    Men's Air Pistol    Rapid Fire Pistol    Women's Air Pistol

Sport Pistol

**ENTRY FEES:** Fees will be collected at the range, do not send money with entry and should be paid prior to the first competition day. Make checks payable to Ft Benning Junior Rifle Club.

Competitor's Signature: \_\_\_\_\_

**T-Shirt Size**    \_\_\_S    \_\_\_M    \_\_\_L    \_\_\_XL    \_\_\_XXL

NOTE: If no T-shirt sizes are provided you will receive a Large size shirt.

# WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST NAME, FIRST NAME, MIDDLE INITIAL

## VEHICLE INFORMATION

YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

MAKE: \_\_\_\_\_ COLOR: \_\_\_\_\_

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: \_\_\_\_\_



DATE: \_\_\_\_\_

**USAIC Regulation 210-5, Chapter 5, Section I, Weapons**

**5-2. Transporting weapons.**

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

**5-3. Concealed weapons.**

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

**5-4. Firing or discharging weapons.**

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

**5-6. Ammunition and Explosives.**

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.

WAIVER OF LIABILITY  
US Army Marksmanship Unit

**NOTICE:** By executing this document you waive certain legal rights on behalf of yourself and your family. You should read this document carefully before you sign it.

In consideration for being permitted to participate in activities on Fort Benning, Georgia,  
I \_\_\_\_\_,

do hereby agree to waive, indemnify, and hold harmless the United State of America, its agents, servants, and employees from any and all claims, demands, causes of action, liability, judgments, costs and attorney fees arising out of, claimed on account of, or in any manner predicated upon my trip at Fort Benning,

including any claims and actions for property damage or personal injury I receive in connection with such trips. I further agree to indemnify and hold harmless the United States of America, its agents, servants, and employees, and waive liability for any additional claims, suits, or actions for personal injury, loss of consortium, and property damage for which my heirs, executors, administrators, agents, and each of them, may hereafter acquire against the United States of America, its agents, servants, and employees to the extent that such claims, suits, or actions derive from injury, damage, or death that occurs in connection with my trip and participation in the shooting tournament at Fort Benning.

Signed and executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Signature of Participant  
(Print name and Sign)

\_\_\_\_\_  
Witness (Print name and sign)