

**DRAFT**

**New Jersey Metric Prone State Championship**  
**Shongum Sportsmens Association**

**DATE** May 28 and 29 2011 PLEASE NOTE DATE CHANGE

**RULES** CURRENT NRA RULE BOOK

**COURSE OF FIRE:** .See NRA Smallbore Rules 17.5(g) A 51 and A33 Targets. Saturday Metallic Sights Sunday Any Sight. IF THERE IS MORE THAN ONE RELAY, THE FIRST RELAY ON SAT WILL BE THE SECOND RELAY ON SUNDAY. Every effort will be made to insure that everyone is on their preferred relay

**ELIGIBILITY:** Must be member of ANJRPC or other state association. State champion must be NJ resident and ANJRPC member.

**ENTRY:** Please contact Carl Erickson at [carl\\_ericksonjr@hotmail.com](mailto:carl_ericksonjr@hotmail.com). NO CALLS!! Every effort will be made to insure that everyone who wants to shoot will have a place!

**CLASSIFICATION:** Current NRA card or temporary book. Those without a valid class will fire in the master class.

**MATCH FEES: \$20.00**

**STARTING TIME:** SAT 9AM  
SUN 9AM

**CHALLENGES: \$2.00 PER SHOT (RULE 16.1)**

**AWARDS** Certificates will be awarded to first, second and third place winners in each classification.

Directions to Range. From Rt 31 North – Make first right hand turn after the light in Oxford NJ, proceed behind the New Jersey fish hatchery to stop sign Turn Right and proceed up hill past MT Bethel Fire Company on Right. About 100yds past the fire company turn left into the Driveway of Shongum Sportsmens Association.

Note to Parents: The club has Trap at \$5.00 a round on Sunday