

PRESIDENT'S MATCH

Sponsored by the Connecticut State Rifle & Revolver Association
NRA Approved Tournament

Sunday, May 16, 2010

TIME	8AM – REGISTRATION; 9AM ~ RELAY BEGINS (ADDITIONAL RELAYS SQUADED IF REQUIRED)
LOCATION	BLUE TRAIL RANGE, 316 N. BRANFORD RD., WALLINGFORD, CT, 06492, (203) 269-3280
ELIGIBILITY	OPEN TO ANY NRA MEMBER OR JUNIOR MEMBER OF AN NRA AFFILIATED RIFLE CLUB
RULES	CURRENT NRA SMALLBORE RIFLE RULES WILL APPLY. RIFLE: NRA RULE 3.2; ANY SIGHTS: NRA RULE 3.7C; METALLIC SIGHTS: NRA RULE 3.2
CLASSIFICATION	NRA CLASSIFICATION WILL BE USED. TEMPORARY SCOREBOOKS ARE ALLOWED.
MATCHES	MATCH 1 40 SHOTS DEWAR MATCH, ANY SIGHTS, A-23 AND A-25 TARGETS MATCH 2 40 SHOTS AT 100 YARDS, ANY SIGHTS, A-25 TARGETS MATCH 3 40 SHOTS AT 50 METERS, METALLIC SIGHTS, A-27 TARGETS MATCH 4 40 SHOTS AT 50 YARDS, METALLIC SIGHTS, A-23 TARGETS MATCH 5 AGGREGATE (MATCHES 1-4)
FEES	NRA FEE: \$ 4.50 RANGE FEE: \$18.00 MATCH FEE: \$12.50 PER MATCH (70% OF MATCH FEES ISSUED IN AWARDS) PACKAGE FEE: \$35.00 CHALLENGES: \$1.00 PER CHALLENGE (OWN TARGET); \$3.00 PER CHALLENGE (OTHER COMPETITOR)
ENTRIES / CONTACT PERSON	MAIL TO DEBBIE LYMAN, 30 MAPLE AVENUE, MERIDEN, CT, 06450. MAKE CHECKS PAYABLE TO CSRRA SMALLBORE DIVISION. CONTACT INFO: 203-494-1266 (CELL) OR DLYMAN@SNET.NET (EMAIL).
NOTES	MATCH MORE THAN LIKELY A QUALIFER FOR THE CSRRA STATE TEAMS FOR CAMP PERRY. SNACK BAR LOCATED ON PREMISES.
DIRECTIONS	FROM I-91 NORTH, TAKE EXIT 15, AND TAKE RIGHT ONTO RT. 68, SEE BELOW. FROM I-91 SOUTH, TAKE EXIT 15, AND TAKE A LEFT ONTO RT. 68, SEE BELOW. FOLLOW RT. 68 TO STOP LIGHT ABOUT 1 MILE. TURN LEFT, FOLLOWING RT. 68. TAKE YOUR FIRST RIGHT (.5 MILE) ON NORTH BRANFORD ROAD. BLUE TRAIL RANGE IS APPROX ONE MILE ON NORTH BRANFORD ON THE LEFT HAND SIDE OF ROAD (YELLOW BRICK BLDG).
OTHER	EYE & EAR PROTECTION RECOMMENDED. SHOOTERS MUST PROVIDE 14 CLIPS TO HANG TARGETS, EMPTY CHAMBER INDICATORS (REQUIRED). BLUE TRAIL RANGE WILL PROVIDE EQUIPMENT TO ANY SHOOTER ENROLLED IN BTR JUNIOR PROGRAM (SHOOTER MUST PROVIDE OWN AMMO).
UPCOMING MATCHES	JOHN K. LEE DOUBLES PRONE TEAM SR./JR. MAY 8-9 SENIOR NUTMEG STATE GAMES PRESIDENTS MATCH 4-POSITION REGIONAL NUTMEG STATE GAMES (PRONE, 3-POSITION, AIR RIFLE) MAY 20, 21, 23 PRONE REGIONAL 13 CONVENTIONAL 3 – POSITION REGIONAL NRA 3 – POSITION REGIONAL 18

MAY 15
MAY 16
MAY 22
JUNE 12-13
JUNE 26-27
JULY 17-

	CSRRA PRONE STATE CHAMPIONSHIP 14-15	AUGUST
	CSRRA 3-POSITION STATE CHAMPIONSHIP 12	SEPT 11-