



NATIONAL RIFLE ASSOCIATION OF AMERICA

11250 WAPLES MILL ROAD

FAIRFAX, VA 22030

Education & Training Division

Coach Programs (703) 267-1589

Fax (703) 267-3999

Advanced Junior Shooting Camp

Jericho, Vermont

Smallbore rifle only

March 31, 2010

Dear Prospective Rifle Camp Applicant:

I am please to send you this 2010 NRA Advanced Junior Shooting Camp (AJSC) application. The AJSC provides an excellent opportunity to hone your rifle shooting skills this summer. The camps feature lots of one-on-one coaching, daily physical training, as well as important topics like rules, nutrition, mental focus, training plans and much more.

The camp is lead by top-level coaches who are members of the Coach Education Program National Coach Development Staff (NCDS). With a combined total of experience measured in hundreds of years, these coaches provide a level of training not available anywhere else in an environment that is both challenging and fun at the same time.

Please take the time to read and complete the application in its entirety. Incomplete applications may result in your not being accepted to a camp. The age restriction is for athletes 14 to 20 years old. Thirteen year olds may apply and will be considered on a case-by-case basis. We are sorry, but no one under 13 will be considered. Since we can only accept shooters up to maximum range capacity, we must select the best of the applicants. Notification of selection is made at least one month before the start of the camp to allow for travel arrangements. Send in your application to arrive as soon as possible, but not later than **May 25th, 2010**. You may supply additional information, such as other match scores, anytime after your initial application.

The Vermont Advanced Junior Shooting Camp will be held at the Vermont National Guard Camp Ethan Allen Training Site near Jericho, Vermont. (Smallbore rifle only.)

Camp dates for **Vermont Rifle** are Arrival, June 29th and Departure July 7th. Maximum of 20 participants.

Unfortunately, we must reserve the right to cancel the camp if participation is less than the minimum number of participants, so don't wait, get your application in early. Camp dates are correct as of this date, but may shift slightly due to travel requirements or unforeseen circumstances.

Please send your completed camp applications directly to:

Paul Davis
Attn: AJSC Vermont Rifle
424 Perrin Ave.
Union, SC 29379

paulLdavis@charter.net
864-427-0654

Send Your Application by **May 20th, 2010** so that it will be received no later than the May 25th deadline!

Fees

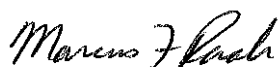
The camp fees for 2010 are \$350.00. This fee includes instruction, targets, lodging, and meals. The remainder of the camp overhead cost is covered by a generous grant from the NRA Foundation. Your travel to and from the camp location is your responsibility along with ammunition and personal expenses. Please do not send your camp fee or arrange for travel until you receive notification of acceptance. A letter will be sent to each applicant informing them of their status at least four weeks before the start of the camp.

Please take the time to complete this application and add any amplifying information that you think will help us understand your abilities. The application **MUST BE COMPLETED BY THE ATHLETE**, and must be filled out by hand (no typed applications will be accepted). Please be certain that you fill it out legibly.

Please make sure that both you and your parents read and sign the "Athlete's Agreement." Additionally, if you are under 18 years of age, your parents must sign the photographic release for us to use your pictures in any publications. If selected, you will receive a camp package with specific camp rules, a schedule of events, and other documents that will need your immediate attention. You must submit all required additional documentation and full payment of the camp fee at least two weeks before the camp start date or risk losing your spot.

Good luck, good shooting, and we hope to see you in the summer.

Sincerely,



Marcus Raab
NRA National Coach Trainer

Enclosures:
as

2010 NRA NATIONAL ADVANCED JUNIOR SHOOTING CAMP

Rifle Application Form

Burlington, Vermont, June 29–July 7, 2010

Name: _____ Social Security Number (SSN): XXX-XX-_____

Date of Birth (mm/dd/yyyy): ____/____/____ Age: _____

Address: _____

City: _____ State: _____ ZIP: _____

Day Time Phone: _____ Evening Phone: _____

E-mail: _____

T-Shirt Size: Medium Large X-Large XX-Large

I have an automatic invite based on my participation in the 2009 Intermediate Junior Rifle Camp at Camp Perry, Ohio. A copy of your certificate **must** be attached.

INDIVIDUAL INFORMATION:

My best scores in a National Championship, Junior Olympics, Regional, or Sectional competition are (attach bulletins only for Regional Matches): NO THREE-POSITION AIR RIFLE SCORES, PLEASE!

My best scores in league, local, or state matches (including State Junior Olympic Championships) are: NO THREE-POSITION AIR RIFLE SCORES, PLEASE! (attach bulletins)

Describe your mental training program:

Describe your physical training program:

What is your current grade point average (attach a copy of your most recent report card):

You may attach additional copies of match bulletins, letters of recommendation, or any other documentation you may wish the camp head coach to consider. This application **MUST BE COMPLETED BY THE ATHLETE**, and must be filled out by hand (no typed applications will be accepted).

2010 NRA NATIONAL ADVANCED JUNIOR SHOOTING CAMP

Rifle Application Form

Burlington, Vermont, June 29–July 7, 2010

PHOTOGRAPH RELEASE/AGREEMENT

(I DO) (I DO NOT) authorize NRA/USA Shooting to photograph my person or property and to publish such photographs for any lawful purpose.

Athlete's Signature: _____

Parent's Signature (if athlete is under 18): _____
(Parent Signature)

ATHLETE AGREEMENT:

I agree to comply with the rules and regulations of the National Rifle Association/USA Shooting Camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner. I further agree that I will not consume large amounts of sugar, nor smoke, consume large amounts of caffeine, nor consume any alcoholic beverages while attending this camp.

I am in sound physical condition and can participate in school physical activities. I have a current (not over 2 years) physical examination and have attached a copy of the examination to this form. Please indicate below any exceptions or unusual circumstances that coaches may need to know for you to participate in a safe environment:

Limitations (if none, so state): _____

Athlete's Signature: _____

Parent's Signature: _____

(Required regardless of age of the athlete)

Applications must be received no later than May 25, 2010. Applications received after that date will be considered only on a space available basis.

Send completed **Rifle** Applications to:

Paul Davis
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424 Perrin Ave.
Union, SC 29379

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