

ARIZONA STATE RIFLE & PISTOL ASSOCIATION  
SMALLBORE RIFLE DIVISION

Presents

The Metric Smallbore Prone Rifle Championship

At Prescott Sportsmans Club

September 5<sup>th</sup> & 6<sup>th</sup>, 2009

**Range Location:** Upon exiting I-17 and heading for approximately 10 miles from on SR 69, turn right at the Country Club traffic light on Proceed to Williamson Valley Rd (dead ends), turn left on Williams Valley to Iron Springs and turn right on Granite Basin Rd. to club entrance and exit to the range.

**Who May Compete:** Competitors are encouraged to belong to and support the NRA. NRA ID numbers will be used to report match results. All competitors must be current members of the Arizona State Rifle & Pistol Association. Please include initial dues of \$20.00 for adults or \$5.00 for Juniors. Out of state competitors may elect to pay a \$5.00 surcharge for this match in lieu of membership.

**Rules:** Current NRA rules will govern.

**Time:** Firing will commence at 9:00 a.m. on Saturday and 8:00 a.m. on Sunday.

**Course of Fire:**

Saturday, Metallic Sights:

Stage 1 Dewar Course, A-50 & A-33 targets.

Stage 2 40 shots, 100 yards, A-33 target.

Stage 3 40 shots, 50 meters, A-50 target.

Match 1 metallic Sight Aggregate

Sunday, Any Sights:

Stage 4 Dewar Course, A-50 & A-33 targets.

Stage 5 40 shots, 100 yards, A-33 target.

Stage 6 40 shots, 50 meters, A-50 target.

Match 2 Any Sight Aggregate

Match 3 State Championship Aggregate

**Fees:** Entry fees will be \$55.00 for two day package or \$30.00 for any one day entry. This includes the \$5.50 per competitor registration fee. Junior shooters may enter for a \$30.00 package fee or \$18.00 for any one day. Junior Marksmen will compete in the Tyro class. All other Juniors will compete with other competitors in their regular classification.

**Entries:** Advance entries are requested and may be sent to: Jack Arnold, . Please make checks payable to ASR&PA, Smallbore Division. Entries received prior to August 30, 2009 may deduct \$5.00.

**Post Entries:** Entries are limited to 28 competitors. Post entries will be accepted to range capacity only if an addition relay is not required.

**Classification:** NRA metric classification system will be used. Unclassified shooters will compete in the master class.

**Awards:** Plaques or trophies will be awarded. There will be no cash awards. State Metric Championship awards will be made to the state and junior champions. Other awards will depend on number of entries per class and may be given at a later date.

**ENTRY - PLEASE PRINT**

Name: \_\_\_\_\_ NRA#: \_\_\_\_\_

Address: \_\_\_\_\_ ASRPA # & Exp. Date: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-Mail Address (Print): \_\_\_\_\_

Class - Circle One (Metric)      Master   Expert   Sharpshooter   Marksman

Category - Circle all that apply:   Woman   Junior   Senior   Tyro

Will you be shooting any sight both days:    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Note: Competitors in this category will not be eligible for championship aggregates.

Please Check:

\_\_\_\_\_ \$55.00 ASRPA 2 day championship

\_\_\_\_\_ \$30.00 1 day entry - :      Sat.      Sun.

\_\_\_\_\_ \$30.00 Junior 2 day package

\_\_\_\_\_ \$18.00 Junior 1 day entry - :    Sat.      Sun.

\_\_\_\_\_ \$5.00 surcharge for this match in lieu of membership

\_\_\_\_\_ \$20.00 ASRPA membership fee - note: entry will not be complete until application is

Completed and returned to match director. Applications will be available at stat office or  
online from ASRPA.

\_\_\_\_\_ (\$5.00) deduct if completed, paid entry is received prior to August 30<sup>th</sup>.

\_\_\_\_\_ Total fees

Make checks payable to ASRPA Small Bore Division.

Mail to: Jack Arnold

16445 W Century Plant Drive

Surprise Az 85387