

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

2010 National Matches - Camp Perry, Ohio **FINAL RESULTS BULLETIN** Competitors Entered - 298 Competitors Firing - 289

| | | | | |
|---------------------|------|---|--------|-----------------------|
| MATCH WINNER | 2147 | SSG BARNHART, SHANE, USA PHENIX CITY, AL | 400-37 | A \$50 VISA GIFT CARD |
| MATCH 2ND | 2144 | 1LT ABALO, CHRISTOPHER R., USA GLEN DORA, CA | 400-34 | 35 AWARD POINTS |
| MATCH 3RD | 1097 | MENTLIK, DOUGLAS E. GLEN ROCK, PA | 400-33 | 25 AWARD POINTS |

SPECIAL CATEGORY WINNERS

| | | | | |
|---------------------------------|------|--------------------------------------|--------|------------------|
| HIGH WOMAN | 6230 | GESTL, ALYSSA S. PALMYRA, PA | 400-32 | INFORMATION ONLY |
| HIGH SENIOR | 5360 | NORDQUIST, PAUL E. ALEXANDRIA, VA | 399-33 | INFORMATION ONLY |
| HIGH INTERMEDIATE SENIOR | 5290 | FUNK, JOHN C. MURRYSVILLE, PA | 400-26 | INFORMATION ONLY |
| HIGH COLLEGIATE | 5839 | STEIN, RYAN L. WASHINGTON, PA | 399-29 | INFORMATION ONLY |
| HIGH JUNIOR | 1097 | MENTLIK, DOUGLAS E. GLEN ROCK, PA | 400-33 | INFORMATION ONLY |
| HIGH INTERMEDIATE JUNIOR | 1097 | MENTLIK, DOUGLAS E. GLEN ROCK, PA | 400-33 | INFORMATION ONLY |
| HIGH SUB-JUNIOR | 5871 | TALLBERG, ELIZABETH STRATFORD, CT | 400-29 | INFORMATION ONLY |

CLASS / CATEGORY AWARD WINNERS

MASTER — JUNIOR

TOTAL COMPETED — 14

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|----------|--------------------|
| 1 — | 1194 | DUKSA, CLAUDIA | 399 — 33 | 5 — WINNER(Junior) |
| 2 — | 2153 | MORRISSEY, CAITLIN M. | 399 — 27 | |
| 3 — | 5042 | JYLKKA, BRIAN | 399 — 27 | |
| 4 — | 5833 | CHEZEM, MATT J. | 398 — 28 | |
| 5 — | 5895 | RUSSELL, SHANE I. | 398 — 15 | |
| 6 — | 6068 | BRUMMOND, DAVID R. | 397 — 28 | |
| 7 — | 5487 | MUEGGE, SAMUEL L. | 397 — 26 | |
| 8 — | 5033 | GOODWIN, JORDAN E. | 395 — 23 | |
| 9 — | 5718 | HARVEY, BILL G. | 394 — 15 | |
| 10 — | 5792 | STAUROVSKY, NICHOLAS J. | 394 — 10 | |
| 11 — | 5051 | QUINER, EMILY R. | 393 — 20 | |
| 12 — | 5961 | MASTER, CHRISTOPHER G. | 381 — 8 | |
| 13 — | 5427 | JAMES, HUNTER | 381 — 7 | |
| 14 — | 6016 | HANSEN, KERRI | 372 — 10 | |

MASTER — CIVILIAN / SERVICE

TOTAL COMPETED — 29

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------------|----------|-----------------------------------|
| 1 — | 5909 | O'CONNOR, MICHAEL | 400 — 32 | 10 — WINNER 9 — 2ND 8 — 3RD |
| 2 — | 1179 | BURROWS, ROBERT C. | 400 — 29 | |
| 3 — | 6338 | REYNOLDS, WILLIAM P. | 400 — 27 | |
| 4 — | 5538 | SAWYER, LARRY | 400 — 27 | |
| 5 — | 2208 | KERN, STEVEN R. | 399 — 31 | |
| 6 — | 5731 | HARVEY, RAY F. | 399 — 30 | |
| 7 — | 5158 | LYNN, ROBERT J. | 399 — 29 | |
| 8 — | 5897 | BURKERT, BILL | 399 — 28 | |
| 9 — | 5813 | TRACY, JUSTIN | 399 — 28 | |
| 10 — | 2366 | WISE, GARALD L. | 399 — 25 | |
| 11 — | 5479 | WELLS, SHAWN M. | 399 — 25 | |
| 12 — | 5041 | HOLMES, DANIEL | 399 — 23 | |
| 13 — | 6088 | DROWN, GREG | 398 — 26 | |
| 14 — | 5970 | CHROSTOWSKI, KIMBERLY | 398 — 25 | |
| 15 — | 5900 | BURZYNSKI, JOSEPHINE L. | 398 — 25 | |
| 16 — | 1178 | MCALLISTER III, DOUGLAS C. | 398 — 24 | |
| 17 — | 5034 | SONNEBORN SR., JAY A. | 398 — 22 | |
| 18 — | 5916 | HOUSTON, EMILY F. | 398 — 21 | |
| 19 — | 6181 | GRUNWELL-LACEY, LISETTE | 397 — 27 | |
| 20 — | 5020 | DOERSCHLER, JEFFREY S. | 397 — 27 | |

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

MASTER — CIVILIAN / SERVICE**TOTAL COMPETED — 29**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------|----------|--------------|
| 21 — | 2428 | COLE, FRED W. | 397 — 26 | |
| 22 — | 5516 | OTERO, DOMINGO | 397 — 22 | |
| 23 — | 6335 | LEVINE, JESSICA K. | 397 — 17 | |
| 24 — | 6354 | FABIJANCE, JOSHUA A. | 396 — 22 | |
| 25 — | 5328 | TAYLOR, ANGELINA M. | 382 — 11 | |
| 26 — | 6390 | NAYLON, MICHAEL D. | 376 — 8 | |
| 27 — | 6388 | WAWRZYNIAK, KENNETH | 361 — 6 | |

MASTER — INTERMEDIATE JUNIOR / SUB-JUNIOR**TOTAL COMPETED — 13**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|----------|--------------------|
| 1 — | 5848 | MCMULLIN, AMANDA | 400 — 29 | 5 — WINNER(Junior) |
| 2 — | 5635 | JOHNSON, LUKE J. | 400 — 25 | 5 — 2ND(Junior) |
| 3 — | 5790 | LYMAN, REMINGTON P. | 399 — 30 | |
| 4 — | 5797 | PETTY, ERIC | 399 — 27 | |
| 5 — | 6374 | SMITTNER, LENNY | 398 — 29 | |
| 6 — | 5522 | DIPAOLA, JORDAN L. | 395 — 16 | |
| 7 — | 2292 | NEWMAN, TYLER AUSTIN | 394 — 18 | |
| 8 — | 5799 | STRUK, SARAH | 392 — 14 | |
| 9 — | 1139 | PEREZ, ALEXA N. | 390 — 12 | |
| 10 — | 5801 | DIEFFENBACH, CHAD E. | 388 — 20 | |
| 11 — | 1161 | RICHARDSON, HANNAH S. | 366 — 6 | |
| 12 — | 1160 | JANOS, KEVIN M. | 365 — 5 | |
| 13 — | 6365 | PARRELL, KELLY A. | 362 — 6 | |
| 14 — | 5932 | LIN, HARRISON J. | 0 — 0 | |
| 15 — | 5796 | STANLEY, JAMES D. | 0 — 0 | |

EXPERT — CIVILIAN**TOTAL COMPETED — 30**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|----------|--------------|
| 1 — | 5290 | FUNK, JOHN C. | 400 — 26 | 10 — WINNER |
| 2 — | 5017 | HOSKINS, ERIK | 399 — 35 | 9 — 2ND |
| 3 — | 5360 | NORDQUIST, PAUL E. | 399 — 33 | 8 — 3RD |
| 4 — | 5668 | DURCHOLZ, RONALD F. | 399 — 32 | |
| 5 — | 5605 | ZELL JR., DAVID C. | 399 — 32 | |
| 6 — | 5842 | MELLOR, ERNEST J. | 399 — 29 | |
| 7 — | 5044 | PANTAZELOS, GEORGE | 399 — 29 | |
| 8 — | 5621 | MCKENNA, MICHAEL S. | 399 — 28 | |
| 9 — | 5275 | HAHN, EDWARD M. | 399 — 26 | |
| 10 — | 6050 | CAPOZZI, RICHARD D. | 399 — 23 | |
| 11 — | 2114 | HOLCROFT, DON R. | 399 — 23 | |
| 12 — | 1128 | HORNSETH, GEOFFREY P. | 399 — 23 | |
| 13 — | 6075 | FONG, ABIGAIL J. | 398 — 28 | |
| 14 — | 5585 | MCFARLAND, PERRY W. | 398 — 28 | |
| 15 — | 1020 | FOWLER, SUZANNE | 398 — 24 | |
| 16 — | 6028 | DELONG, MICHAEL W. | 398 — 24 | |
| 17 — | 6364 | PARRELL, WAYNE | 398 — 22 | |
| 18 — | 6235 | LAMBERTZ, PAULA | 397 — 30 | |
| 19 — | 5012 | DANIELS, CHARLES W. | 397 — 28 | |
| 20 — | 5072 | REMALLY, LEONARD S. | 397 — 27 | |
| 21 — | 5225 | MARNE, PETER S. | 396 — 25 | |
| 22 — | 6319 | JOHNSON JR, RICK J. | 396 — 23 | |
| 23 — | 5779 | KNIGHT, STEVEN J. | 395 — 21 | |
| 24 — | 2193 | SEPUTA, VITALIS | 394 — 19 | |
| 25 — | 1106 | D'AMBROSIO, WILLIAM | 393 — 21 | |
| 26 — | 5137 | CHEW, STEVEN W. | 393 — 14 | |
| 27 — | 5604 | ZELL, DAVID C. | 392 — 15 | |
| 28 — | 5429 | ELZER, SARAH K. | 391 — 13 | |
| 29 — | 5078 | DUNCAN, JAY S. | 390 — 11 | |
| 30 — | 6287 | BELLUZZO, AMY M. | 389 — 18 | |
| 31 — | 5590 | SHIPLEY, GARY | 0 — 0 | |

EXPERT — JUNIOR**TOTAL COMPETED — 19**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------------|----------|--------------------|
| 1 — | 5901 | BURZYNSKI JR., MICHAEL A. | 400 — 29 | 5 — WINNER(Junior) |
| 2 — | 2254 | FOWLER, SAMUEL L. | 400 — 25 | 5 — 2ND(Junior) |
| 3 — | 5305 | LUOMA, AMANDA E. | 399 — 30 | |
| 4 — | 5839 | STEIN, RYAN L. | 399 — 29 | |
| 5 — | 5024 | AUCLAIR, ADAM M. | 399 — 28 | |
| 6 — | 1144 | TUCKER, ISAAC | 399 — 26 | |
| 7 — | 5488 | MUEGGE, HANNAH I. | 399 — 25 | |
| 8 — | 5912 | ASHBROOK, REBEKAH L. | 399 — 20 | |
| 9 — | 5865 | BOOKS, BRENT A. | 398 — 29 | |

HIGH COLLEGIATE INFORMATION ONLY(Junior)

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

EXPERT — JUNIOR**TOTAL COMPETED — 19**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------|----------|--------------|
| 10 — | 1103 | PICONE, REBECCA J. | 398 — 26 | |
| 11 — | 2286 | REYNOLDS, CRYSTAL J. | 396 — 15 | |
| 12 — | 5235 | DRISCOLL, BRAD | 395 — 25 | |
| 13 — | 5754 | O'BRIEN, SEAN P. | 395 — 23 | |
| 14 — | 5161 | SELLEK, RANDI E. | 394 — 23 | |
| 15 — | 5104 | BOGAR, LASZLO J. | 394 — 21 | |
| 16 — | 5428 | JAMES, KELLY C. | 394 — 15 | |
| 17 — | 5393 | SANKEY, TED J. | 392 — 19 | |
| 18 — | 5088 | MCCLALLEN, MARK W. | 392 — 18 | |
| 19 — | 5121 | POLONSKY, MEGAN R. | 391 — 16 | |

EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR**TOTAL COMPETED — 25**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|----------|---------------------|
| 1 — | 6230 | GESTL, ALYSSA S. | 400 — 32 | 10 — WINNER(Junior) |
| 2 — | 5871 | TALLBERG, ELIZABETH | 400 — 29 | 5 — 2ND(Junior) |
| 3 — | 5780 | MOLDER, NATHANAEL | 400 — 28 | 4 — 3RD(Junior) |
| 4 — | 5586 | MCCALL, DANIEL | 400 — 26 | |
| 5 — | 1145 | BURKHARDT, MAX D. | 400 — 24 | |
| 6 — | 5282 | TURIANO, JORDAN T. | 400 — 20 | |
| 7 — | 5944 | BRIDGES, KATIE L. | 399 — 28 | |
| 8 — | 5821 | NELSEN, CALEB T. | 399 — 28 | |
| 9 — | 2291 | CAVENDER, GEOFFREY S | 399 — 26 | |
| 10 — | 5274 | HAHN, STEVEN E. | 399 — 26 | |
| 11 — | 5014 | WILSON, KAITLYN N. | 399 — 25 | |
| 12 — | 5165 | SMITH, JENNIFER M. | 399 — 20 | |
| 13 — | 5468 | ELLIS, ELIJAH E. | 398 — 28 | |
| 14 — | 5160 | BINNIE, DEANNA | 398 — 27 | |
| 15 — | 5652 | BULLARD, SAMANTHA | 397 — 24 | |
| 16 — | 5777 | AHRENS, ASHLEY B. | 397 — 19 | |
| 17 — | 6009 | GROHOCKI, KIMBERLEE F. | 396 — 23 | |
| 18 — | 5223 | MARNE, ETHAN S. | 395 — 19 | |
| 19 — | 5499 | DERR, BRIANN N. | 395 — 18 | |
| 20 — | 5492 | WHELAND, CHAD A. | 394 — 16 | |
| 21 — | 5493 | WHELAND, ADAM J. | 393 — 20 | |
| 22 — | 5136 | SQUEGLIA, ANTHONY | 393 — 18 | |
| 23 — | 5126 | MAKUCEVICH, DANIELLE K. | 393 — 15 | |
| 24 — | 5105 | BOGAR, CARLEY A. | 389 — 18 | |
| 25 — | 5615 | DECK, RACHEL | 384 — 13 | |
| 26 — | 2323 | THOMAS, DOMINIQUE A. | 0 — 0 | |

SHARPSHOOTER — CIVILIAN**TOTAL COMPETED — 10**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|----------|--------------|
| 1 — | 5036 | GRAF, JOSEPH R. | 400 — 31 | 10 — WINNER |
| 2 — | 5345 | JONAS, GORDON M. | 399 — 32 | |
| 3 — | 2111 | FAN, CATHY | 398 — 28 | |
| 4 — | 6095 | BEALE, JOSHUA L. | 398 — 22 | |
| 5 — | 5690 | JONES, DONALD L. | 398 — 22 | |
| 6 — | 1176 | LEMON, STEVEN A. | 397 — 26 | |
| 7 — | 5587 | BYRNE, THOMAS E. | 396 — 23 | |
| 8 — | 5873 | TALLBERG, RICHARD | 377 — 8 | |
| 9 — | 6030 | HASKELL, MICHAEL A. | 373 — 7 | |
| 10 — | 1105 | SCOZZAFAVA, JOHN | 372 — 9 | |
| 11 — | 6146 | BELL, DOUGLAS L. | 0 — 0 | |

SHARPSHOOTER — JUNIOR**TOTAL COMPETED — 14**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|--------------------------|----------|--------------------|
| 1 — | 5284 | PAISKER, BRADLEY E. | 399 — 30 | 5 — WINNER(Junior) |
| 2 — | 6092 | YEATON, KRISTIN J. | 397 — 22 | |
| 3 — | 5250 | PINKEL, JONATHAN J. | 397 — 17 | |
| 4 — | 5353 | HUPP II, JOHN | 396 — 22 | |
| 5 — | 6334 | ROSALES, KELLY A. | 396 — 21 | |
| 6 — | 5579 | OPALEWSKI II, CHARLES J. | 395 — 25 | |
| 7 — | 5271 | STUBRICH, SASHA N. | 394 — 26 | |
| 8 — | 5954 | OHI, NICK S. | 394 — 21 | |
| 9 — | 6300 | HAARER, JOSHUA | 394 — 18 | |
| 10 — | 6025 | STOLLEY, JACOB M. | 390 — 14 | |
| 11 — | 5554 | HAZLETT, RYAN J. | 389 — 15 | |
| 12 — | 6437 | SABAH, JOSEPH N. | 384 — 17 | |
| 13 — | 5889 | MOZELESKI, MARISCA D. | 384 — 12 | |
| 14 — | 5325 | ALEXANDER, BEN A. | 384 — 10 | |

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

SHARPSHOOTER — INTERMEDIATE JUNIOR**TOTAL COMPETED — 28**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|----------|--------------------|
| 1 — | 5616 | BRANDEBURG, NATHAN P. | 400 — 25 | 5 — WINNER(Junior) |
| 2 — | 5066 | UCHIDA, EMMA | 399 — 27 | 5 — 2ND(Junior) |
| 3 — | 1135 | WILMOT, ERIC W. | 399 — 20 | 4 — 3RD(Junior) |
| 4 — | 1143 | MAJOR, MARISSA | 398 — 27 | |
| 5 — | 5683 | RABEL, GARRETT J. | 398 — 26 | |
| 6 — | 6169 | LEE, MEGAN M. | 398 — 22 | |
| 7 — | 5503 | BAREFOOT, JOSEPH E. | 398 — 21 | |
| 8 — | 5643 | BANKS, JORDAN A. | 398 — 18 | |
| 9 — | 1133 | STRAYER, DALTON C. | 397 — 26 | |
| 10 — | 5794 | LANDRO, THOMAS J. | 397 — 25 | |
| 11 — | 5769 | FUNK, LEO L. | 396 — 23 | |
| 12 — | 5114 | CIALEK, JOHN S. | 395 — 26 | |
| 13 — | 5946 | FRAWLEY, KYLE P. | 395 — 21 | |
| 14 — | 5234 | DAVIS JR, MATTHEW W. | 395 — 19 | |
| 15 — | 5846 | BRITT, EMILY F. | 395 — 19 | |
| 16 — | 5285 | PAISKER, NICHOLAS C. | 395 — 16 | |
| 17 — | 5043 | JYLKKA, MIKE | 394 — 22 | |
| 18 — | 1134 | MCNALLY, JORDAN F. | 394 — 20 | |
| 19 — | 5931 | MONTESANO, JAY | 394 — 20 | |
| 20 — | 6316 | JOHNSON, ERIK A. | 393 — 20 | |
| 21 — | 5896 | RUSSELL, SKYE A. | 393 — 18 | |
| 22 — | 2430 | RITENOUR, MATTHEW A. | 393 — 18 | |
| 23 — | 6336 | LEE, MARGOT E. | 391 — 20 | |
| 24 — | 5128 | MILLER, EMILEE R. | 390 — 12 | |
| 25 — | 6183 | HALL, DANIEL E. | 389 — 14 | |
| 26 — | 5533 | GRABOWSKI, ARIANA T. | 386 — 8 | |
| 27 — | 5778 | GROVE, CHEYENNE J. | 377 — 4 | |

SHARPSHOOTER — SUB-JUNIOR**TOTAL COMPETED — 5**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|--------------------|----------|--------------------|
| 1 — | 5469 | STEARNS, GARRET R. | 399 — 27 | 5 — WINNER(Junior) |
| 2 — | 5192 | FISCHER, JOSEPH W. | 393 — 21 | |
| 3 — | 5224 | MARNE, NOAH R. | 393 — 19 | |
| 4 — | 5935 | DEAL, SAMUEL | 391 — 14 | |
| 5 — | 5642 | BANKS, SARAH G. | 386 — 10 | |

MARKSMAN — CIVILIAN**TOTAL COMPETED — 4**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------|----------|--------------|
| 1 — | 1146 | MCNALLY, DENNIS E. | 397 — 29 | 10 — WINNER |
| 2 — | 5498 | MONDILLO, JESSICA E. | 386 — 14 | |
| 3 — | 5413 | MOREY, GREGORY L. | 376 — 11 | |
| 4 — | 6067 | REYNOLDS, CHARLES | 376 — 8 | |
| 5 — | 5595 | SHIPLEY, NEIL | 0 — 0 | |

MARKSMAN — JUNIOR**TOTAL COMPETED — 25**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|----------|--------------------|
| 1 — | 5795 | STANLEY, TOM W. | 399 — 29 | 5 — WINNER(Junior) |
| 2 — | 5667 | MUELLER, RYAN T. | 398 — 20 | 5 — 2ND(Junior) |
| 3 — | 6399 | MAGNUSON, WILLIAM R. | 397 — 26 | 4 — 3RD(Junior) |
| 4 — | 2436 | LANGHAM, RYAN M. | 397 — 20 | |
| 5 — | 5231 | PELESKY, BRIAN | 397 — 20 | |
| 6 — | 5940 | MARLIN, KERI | 394 — 25 | |
| 7 — | 5872 | MAURIZIO, DANA E. | 394 — 21 | |
| 8 — | 2433 | HAMPTON, ELIZABETH N. | 394 — 16 | |
| 9 — | 5941 | SLIPPY, MATTHEW G. | 390 — 15 | |
| 10 — | 6371 | HALL, KALEB J. | 387 — 15 | |
| 11 — | 5109 | MURPHY, MATHEW | 386 — 14 | |
| 12 — | 5768 | GRIFFITH, LYNDSEY H. | 383 — 13 | |
| 13 — | 5399 | LONG, JOSH | 383 — 9 | |
| 14 — | 5240 | ROUNDS, ALEXANDRA A. | 383 — 7 | |
| 15 — | 6097 | BLUM, JONATHAN G. | 382 — 9 | |
| 16 — | 6274 | CARON, JEFFREY | 380 — 13 | |
| 17 — | 5574 | COLANGELO, MATTHEW G. | 380 — 11 | |
| 18 — | 5577 | JACQUES, DEMI N. | 380 — 10 | |
| 19 — | 6301 | HAARER, JONATHAN | 380 — 9 | |
| 20 — | 5400 | MCCUNNEY, SARAH | 380 — 9 | |
| 21 — | 6397 | MCELWEE, GRIFFIN T. | 380 — 7 | |
| 22 — | 1157 | MARVIL, SETH I. | 377 — 7 | |
| 23 — | 1164 | TIMMONS, TRAVIS P. | 375 — 12 | |
| 24 — | 1165 | LEBARON, CHARLES W. | 361 — 5 | |
| 25 — | 5380 | MICHALAK, JOE | 336 — 5 | |
| 26 — | 6393 | DUTENHAVER, KIERSTEN J. | 0 — 0 | |

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

MARKSMAN — INTERMEDIATE JUNIOR**TOTAL COMPETED — 45**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|----------|---------------------------|
| 1 — | 2432 | HEITMEYER, KIMBERLY | 399 — 27 | 5 — WINNER(Junior) |
| 2 — | 2183 | KOFRON, ZACHARY R. | 398 — 29 | 5 — 2ND(Junior) |
| 3 — | 2258 | TUCKER, ZANE L. | 398 — 23 | 4 — 3RD(Junior) |
| 4 — | 2259 | SWANSON, BENJAMIN W. | 397 — 25 | 4 — 4TH and below(Junior) |
| 5 — | 5766 | BRUBAKER, KEVIN | 397 — 23 | 4 — 4TH and below(Junior) |
| 6 — | 5883 | SULLIVAN, ANNE J. | 396 — 23 | |
| 7 — | 5194 | MARTIN, ALEX J. | 396 — 22 | |
| 8 — | 5650 | ALLRED, MATTHEW | 396 — 21 | |
| 9 — | 5653 | TUBBERVILLE, ANDREW | 395 — 17 | |
| 10 — | 1137 | REYNOLDS, AARON M. | 394 — 25 | |
| 11 — | 5273 | MUNDER, JOSEPH A. | 393 — 22 | |
| 12 — | 2479 | SMITH, MITCHELL W. | 393 — 19 | |
| 13 — | 5688 | TEMPLETON, VICTORIA L. | 393 — 19 | |
| 14 — | 5755 | BURNETT, BLAKE | 392 — 21 | |
| 15 — | 6091 | HUBERT, BRITTANY | 392 — 18 | |
| 16 — | 6093 | MCCORMICK, CHRISTINE E. | 392 — 16 | |
| 17 — | 5347 | JONAS, DANNY C. | 391 — 18 | |
| 18 — | 5800 | LEE, ERIN | 391 — 16 | |
| 19 — | 2460 | HAGLIN, CURTIS A. | 390 — 10 | |
| 20 — | 5376 | FLINT, BREANNA M. | 389 — 13 | |
| 21 — | 2431 | WILLIAMSON, ALESSANDRA | 388 — 18 | |
| 22 — | 5195 | CROTEAU, PETER D. | 388 — 15 | |
| 23 — | 5772 | ELDER, KENDAL M. | 387 — 15 | |
| 24 — | 6070 | PASTWIK, CHRISTOPHER | 386 — 14 | |
| 25 — | 5178 | JARRY, DAVID J. | 386 — 13 | |
| 26 — | 5644 | GOCHEE, BREONNA | 386 — 12 | |
| 27 — | 5729 | MARTIN, JOSHUA R. | 386 — 12 | |
| 28 — | 5324 | ALEXANDER, JOEL L. | 386 — 7 | |
| 29 — | 5623 | WILLIAMS, NATHAN J. | 385 — 15 | |
| 30 — | 5269 | BEAN, ELIJAH S. | 385 — 12 | |
| 31 — | 1163 | TIMMONS, LAUREN M. | 385 — 9 | |
| 32 — | 6069 | PASTWIK, BENJAMIN | 385 — 7 | |
| 33 — | 5374 | SLOAN, MARY K. | 384 — 10 | |
| 34 — | 5632 | PORTEUS, SAMUEL A. | 384 — 8 | |
| 35 — | 5047 | LETENDRE, KYLE D. | 383 — 10 | |
| 36 — | 6096 | ELLIOT, ASHLEY L. | 383 — 8 | |
| 37 — | 2285 | BODEN, BRYCE D. | 379 — 9 | |
| 38 — | 5647 | HILLIARD, ETHAN | 376 — 8 | |
| 39 — | 6098 | MCCORMICK, MICHAEL J. | 370 — 5 | |
| 40 — | 6279 | HAWRYLUK, KALEB J. | 370 — 3 | |
| 41 — | 6094 | BRANN, COLTON A. | 369 — 9 | |
| 42 — | 6002 | STAGGS, TIFFANY R. | 367 — 6 | |
| 43 — | 1100 | ZANELLA, KAYLA | 361 — 4 | |
| 44 — | 1162 | SANBORN, MEGAN A. | 355 — 7 | |
| 45 — | 6100 | WOODARD, ZACK S. | 343 — 2 | |
| 46 — | 6394 | JOHNSON, SCOTT A. | 0 — 0 | |

MARKSMAN — SUB-JUNIOR**TOTAL COMPETED — 27**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------------|----------|--------------------|
| 1 — | 1039 | FRY, CARMEN D. | 398 — 28 | 5 — WINNER(Junior) |
| 2 — | 5482 | COOK, ETHAN R. | 398 — 25 | 5 — 2ND(Junior) |
| 3 — | 6231 | GESTL, ALEX H. | 397 — 26 | 4 — 3RD(Junior) |
| 4 — | 1101 | PICONE, JESSICA L. | 397 — 23 | |
| 5 — | 5695 | SLOAN, ERIC A. | 396 — 24 | |
| 6 — | 5649 | RICHARDSON, SAMMY | 396 — 22 | |
| 7 — | 5361 | HARRINGTON, ALEXANDRIA L. | 396 — 14 | |
| 8 — | 6084 | SMITH, GEORGE R. | 394 — 14 | |
| 9 — | 6005 | BLAKE, THEODORE O. | 393 — 12 | |
| 10 — | 5566 | HARVEY, MATTHEW D. | 391 — 13 | |
| 11 — | 1102 | LLOYD, CALEB M. | 390 — 19 | |
| 12 — | 1138 | LARIMER, ELIJAH J. | 390 — 15 | |
| 13 — | 5576 | RUFFNER, AMANDA N. | 388 — 16 | |
| 14 — | 6154 | SPAUDE, JASON T. | 385 — 7 | |
| 15 — | 2260 | DELCALZO, ANDRE' M. | 384 — 4 | |
| 16 — | 2287 | REYNOLDS, SHYANNE C. | 383 — 21 | |
| 17 — | 5775 | ANDERSON, JACK W. | 383 — 11 | |
| 18 — | 6085 | SMITH, JESSICA D. | 383 — 9 | |
| 19 — | 5411 | KLINGENSMITH, CLINT M. | 381 — 10 | |
| 20 — | 5375 | FLINT, LINDSEY A. | 378 — 7 | |
| 21 — | 2394 | BUCKLEY, TAYLOR A. | 375 — 12 | |
| 22 — | 2367 | DUNCANSON, CAYLIE S. | 374 — 10 | |
| 23 — | 5995 | BRAGG, HEATHER M. | 374 — 7 | |
| 24 — | 5645 | TUCKER, JAKE | 373 — 11 | |

MATCH 234 — 3-POSITION ANY SIGHT MATCH (PRONE)

40 shots, 50 meters, prone, Any sights

MARKSMAN — SUB-JUNIOR**TOTAL COMPETED — 27**

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|--------------------------|--------------|---------------------|
| 25 — | 5771 | FUNK, SAMUEL L. | 372 — | 6 |
| 26 — | 6053 | KLEINFELTER, MITCHELL T. | 358 — | 3 |
| 27 — | 5326 | ALEXANDER, TOMMY E. | 352 — | 5 |
| 28 — | 6392 | JOHNSON, MIRANDA K. | 0 — | 0 |